| Fill in this information to identify your case:     |                                 |                                 |
|---|---------------------------------|---------------------------------|
| United States Bankruptcy Court for the:             |                                 |                                 |
| SOUTHERN DISTRICT OF CALIFORNIA, SAN DIEGO DIVISION | _                               |                                 |
| Case number (if known)                              | _ Chapter you are filing under: |                                 |
|   | Chapter 7                       |                                 |
|   | ☐ Chapter 11                    |                                 |
|   | ☐ Chapter 12                    |                                 |
|   | ☐ Chapter 13                    | Check if this an amended filing |

### Official Form 101

# **Voluntary Petition for Individuals Filing for Bankruptcy**

12/17

The bankruptcy forms use you and Debtor 1 to refer to a debtor filing alone. A married couple may file a bankruptcy case together—called a *joint* case—and in joint cases, these forms use you to ask for information from both debtors. For example, if a form asks, "Do you own a car," the answer would be yes if either debtor owns a car. When information is needed about the spouses separately, the form uses Debtor 1 and Debtor 2 to distinguish between them. In joint cases, one of the spouses must report information as Debtor 1 and the other as Debtor 2. The same person must be Debtor 1 in all of the forms.

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, attach a separate sheet to this form. On the top of any additional pages, write your name and case number (if known). Answer every question.

| Pa | rt 1: Identify Yourself   |   |   |
|----|---|---|---|
|    |   | About Debtor 1:                                 | About Debtor 2 (Spouse Only in a Joint Case): |
| 1. | Your full name  |   |   |
|    | Write the name that is on your government-issued picture identification (for example, your driver's               | Ursula First name Amy                           | First name                                    |
|    | license or passport).   | Middle name                                     | Middle name                                   |
|    | Bring your picture identification to your meeting with the trustee.   | Opsahl Last name and Suffix (Sr., Jr., II, III) | Last name and Suffix (Sr., Jr., II, III)      |
| 2. | All other names you have used in the last 8 years   |   |   |
|    | Include your married or maiden names.   |   |   |
| 3. | Only the last 4 digits of your Social Security number or federal Individual Taxpayer Identification number (ITIN) | xxx-xx-1423                                     |   |

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 2 of 62

Debtor 1 Opsahl, Ursula Amy Case number (if known) About Debtor 1: About Debtor 2 (Spouse Only in a Joint Case): Any business names and **Employer Identification** Numbers (EIN) you have I have not used any business name or EINs. ☐ I have not used any business name or EINs. used in the last 8 years Include trade names and Business name(s) Business name(s) doing business as names EINs EINs Where you live If Debtor 2 lives at a different address: 30408 Lennie Dr Valley Center, CA 92082-5044 Number, Street, City, State & ZIP Code Number, Street, City, State & ZIP Code San Diego County County If your mailing address is different from the one If Debtor 2's mailing address is different from yours, fill it in above, fill it in here. Note that the court will send any here. Note that the court will send any notices to this mailing notices to you at this mailing address. Number, P.O. Box, Street, City, State & ZIP Code Number, P.O. Box, Street, City, State & ZIP Code Why you are choosing Check one:

#### Why you are choosing this district to file for bankruptcy

- Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.
- ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)

### Check one:

- Over the last 180 days before filing this petition, I have lived in this district longer than in any other district.
- ☐ I have another reason. Explain. (See 28 U.S.C. § 1408.)

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 3 of 62

| Deb | otor 1 Opsahl, Ursula Ar  | ny        |   |  | <u></u>   | Case number (if known)  |       |
|-----|---|-----------|---|--|---|---|-------|
|     |   |           |   |  |   |   |       |
| Par | t 2: Tell the Court About Y   | our Bankr | uptcy Ca                                  | se   |   |   |       |
| 7.  | The chapter of the<br>Bankruptcy Code you are<br>choosing to file under                               |           |   | orief description of each, see N he top of page 1 and check the                                  |   | by 11 U.S.C. § 342(b) for Individuals Filing for Bankruptcy (Fo   | orm   |
|     | choosing to file under  | ■ Chapt   | ter 7                                     |  |   |   |       |
|     |   | ☐ Chapt   | ter 11                                    |  |   |   |       |
|     |   | ☐ Chapt   | ter 12                                    |  |   |   |       |
|     |   | ☐ Chapt   | ter 13                                    |  |   |   |       |
| 8.  | How you will pay the fee  | abo       | out how yo                                | u may pay. Typically, if you are<br>ey is submitting your payment o                              | paying the fee ye   | neck with the clerk's office in your local court for more details /ourself, you may pay with cash, cashier's check, or money or our attorney may pay with a credit card or check with a   | der.  |
|     |   |           |   | y the fee in installments. If your line tallments (Official Form 103                             |   | ption, sign and attach the Application for Individuals to Pay T   | he    |
|     |   | ☐ I re    | equest that<br>required to<br>required to | at my fee be waived (You may<br>o, waive your fee, and may do<br>ze and you are unable to pay th | request this opt<br>so only if your inc<br>the fee in installment | tion only if you are filing for Chapter 7. By law, a judge may, become is less than 150% of the official poverty line that applies tents). If you choose this option, you must fill out the <i>Application</i> of the content | to to |
|     |   | to i      | Have the C                                | Chapter 7 Filing Fee Walved (C   | fficial Form 103  | BB) and file it with your petition.   |       |
| 9.  | Have you filed for  | ■ No.     |   |  |   |   |       |
|     | bankruptcy within the last 8 years?   | ☐ Yes.    |   |  |   |   |       |
|     |   |           | District                                  |  | When  | Case number   |       |
|     |   |           | District                                  |  | When  | Case number   |       |
|     |   |           | District                                  |  | When  | Case number   |       |
| 10. | Are any bankruptcy cases pending or being filed by  | ■ No      |   |  |   |   |       |
|     | a spouse who is not filing<br>this case with you, or by<br>a business partner, or by<br>an affiliate? | ☐ Yes.    |   |  |   |   |       |
|     |   |           | Debtor                                    |  |   | Relationship to you   |       |
|     |   |           | District                                  |  | When  | Case number, if known   |       |
|     |   |           | Debtor                                    |  |   | Relationship to you   |       |
|     |   |           | District                                  |  | When  | Case number, if known   |       |
| 11. | Do you rent your residence?   | ■ No.     | Go to I                                   | line 12.   |   |   |       |
|     | i coluctive :   | ☐ Yes.    | Has yo                                    | our landlord obtained an evicti  | on judgment aga   | ainst you?  |       |
|     |   |           |   | No. Go to line 12.   |   |   |       |
|     |   |           |   | Yes. Fill out <i>Initial Statement</i> bankruptcy petition.                                      | About an Evictio  | on Judgment Against You (Form 101A) and file it as part of the  | is    |

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 4 of 62

| Deb | tor 1 Opsahl, Ursula Ar   | my                     |   | Case number (if known)   |
|-----|---|------------------------|---|--|
|     |   |                        |   |  |
| Par | Report About Any Bu   | sinesses               | You Own as a Sole Proprie                           | etor   |
| 12. | Are you a sole proprietor   |                        |   |  |
|     | of any full- or part-time business?   | ■ No.                  | Go to Part 4.                                       |  |
|     |   | ☐ Yes.                 | Name and location of b                              | usiness  |
|     | A sole proprietorship is a<br>business you operate as an<br>individual, and is not a<br>separate legal entity such as<br>a corporation, partnership,<br>or LLC. |                        | Name of business, if any                            | y  |
|     | If you have more than one sole proprietorship, use a separate sheet and attach it   |                        | Number, Street, City, St                            | tate & ZIP Code  |
|     | to this petition.   |                        | Check the appropriate b                             | pox to describe your business:   |
|     |   |                        | ☐ Health Care Bus                                   | siness (as defined in 11 U.S.C. § 101(27A))  |
|     |   |                        | ☐ Single Asset Re                                   | al Estate (as defined in 11 U.S.C. § 101(51B))   |
|     |   |                        | ☐ Stockbroker (as                                   | defined in 11 U.S.C. § 101(53A))   |
|     |   |                        | ☐ Commodity Broken                                  | xer (as defined in 11 U.S.C. § 101(6))   |
|     |   |                        | ☐ None of the abor                                  | ve   |
| 13. | Are you filing under<br>Chapter 11 of the<br>Bankruptcy Code and are<br>you a small business<br>debtor?   | deadline:<br>operation | s. If you indicate that you are                     | e court must know whether you are a small business debtor so that it can set appropriate a small business debtor, you must attach your most recent balance sheet, statement of federal income tax return or if any of these documents do not exist, follow the procedure in 11 |
|     | For a definition of small   | ■ No.                  | I am not filing under Ch                            | apter 11.  |
|     | business debtor, see 11 U.S.C. § 101(51D).  | □ No.                  | I am filing under Chapte<br>Code.                   | er 11, but I am NOT a small business debtor according to the definition in the Bankruptcy  |
|     |   | ☐ Yes.                 | I am filing under Chapte                            | er 11 and I am a small business debtor according to the definition in the Bankruptcy Code.   |
| Par | t 4: Report if You Own or   | Have Any               | / Hazardous Property or A                           | ny Property That Needs Immediate Attention   |
| 14. | Do you own or have any property that poses or is  | ■ No.                  |   |  |
|     | alleged to pose a threat of imminent and identifiable hazard to public health or  | ☐ Yes.                 | What is the hazard?                                 |  |
|     | safety? Or do you own any property that needs immediate attention?  |                        | If immediate attention is needed, why is it needed? |  |
|     | For example, do you own perishable goods, or livestock that must be fed, or a building that needs urgent repairs?   |                        | Where is the property?                              | Number, Street, City, State & Zip Code   |
|     |   |                        |   | Number, Street, Oity, State & Zip Code   |

Debtor 1 Opsahl, Ursula Amy Case number (if known)

Part 5:

Explain Your Efforts to Receive a Briefing About Credit Counseling

15. Tell the court whether you have received a briefing about credit counseling.

> The law requires that you receive a briefing about credit counseling before you file for bankruptcy. You must truthfully check one of the following choices. If you cannot do so, you are not eligible to file.

If you file anyway, the court can dismiss your case, you will lose whatever filing fee you paid, and your creditors can begin collection activities again.

#### **About Debtor 1:**

You must check one:

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy. If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days. I am not required to receive a briefing about

credit counseling because of:

#### Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

#### Disability.

My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

#### Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver credit counseling with the court.

### About Debtor 2 (Spouse Only in a Joint Case):

You must check one:

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, and I received a certificate of completion.

Attach a copy of the certificate and the payment plan, if any, that you developed with the agency.

☐ I received a briefing from an approved credit counseling agency within the 180 days before I filed this bankruptcy petition, but I do not have a certificate of completion.

Within 14 days after you file this bankruptcy petition, you MUST file a copy of the certificate and payment plan, if any.

☐ I certify that I asked for credit counseling services from an approved agency, but was unable to obtain those services during the 7 days after I made my request, and exigent circumstances merit a 30-day temporary waiver of the requirement.

To ask for a 30-day temporary waiver of the requirement, attach a separate sheet explaining what efforts you made to obtain the briefing, why you were unable to obtain it before you filed for bankruptcy, and what exigent circumstances required you to file this case.

Your case may be dismissed if the court is dissatisfied with your reasons for not receiving a briefing before you filed for bankruptcy.

If the court is satisfied with your reasons, you must still receive a briefing within 30 days after you file. You must file a certificate from the approved agency, along with a copy of the payment plan you developed, if any. If you do not do so, your case may be dismissed.

Any extension of the 30-day deadline is granted only for cause and is limited to a maximum of 15 days.

| I am not required to receive a briefing about credit |
|--|
| counseling because of:                               |

Incapacity.

I have a mental illness or a mental deficiency that makes me incapable of realizing or making rational decisions about finances.

Disability. П

> My physical disability causes me to be unable to participate in a briefing in person, by phone, or through the internet, even after I reasonably tried to do so.

Active duty.

I am currently on active military duty in a military combat zone.

If you believe you are not required to receive a briefing about credit counseling, you must file a motion for waiver of credit counseling with the court.

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 6 of 62

| Deb  | tor 1 Opsahl, Ursula Ar  | ny  |  | Ca  | ase number (if kno  | wn)   |
|------|--|---|--|---|---------------------|---|
| Part | 6: Answer These Question   | ons for Repo                                | orting Purposes  |   |                     |   |
| 16.  | What kind of debts do you have?  |   | are your debts primarily consum<br>ndividual primarily for a personal, fa    |   |                     | 11 U.S.C.§ 101(8) as "incurred by an  |
|      |  | [   | ☐ No. Go to line 16b.  |   |                     |   |
|      |  | ı   | Yes. Go to line 17.  |   |                     |   |
|      |  |   | are your debts primarily busines<br>or a business or investment or thro      |   |                     |   |
|      |  | [   | ☐ No. Go to line 16c.  |   |                     |   |
|      |  | [   | Yes. Go to line 17.  |   |                     |   |
|      |  | 16c. S                                      | State the type of debts you owe that   | are not consumer debts or   | business debts      |   |
| 17.  | Are you filing under<br>Chapter 7?   | □ No. I                                     | am not filing under Chapter 7. Go  | to line 18.   |                     |   |
|      | Do you estimate that after any exempt property is excluded and                 |   | am filing under Chapter 7. Do you aid that funds will be available to d      |   |                     | cluded and administrative expenses are  |
|      | administrative expenses  | [   | □No  |   |                     |   |
|      | are paid that funds will be available for distribution to unsecured creditors? | ı   | Yes  |   |                     |   |
| 18.  | How many Creditors do you estimate that you owe?                               | ■ 1-49<br>□ 50-99<br>□ 100-199<br>□ 200-999 |  | ☐ 1,000-5,000<br>☐ 5001-10,000<br>☐ 10,001-25,000   |                     | □ 25,001-50,000<br>□ 50,001-100,000<br>□ More than100,000   |
| 19.  | How much do you estimate your assets to be worth?                              | □ \$100,00                                  | ,000<br>- \$100,000<br>1 - \$500,000<br>1 - \$1 million                      | □ \$1,000,001 - \$10 millio<br>□ \$10,000,001 - \$50 mil<br>□ \$50,000,001 - \$100 mil<br>□ \$100,000,001 - \$500 m | llion<br>illion     | □ \$500,000,001 - \$1 billion □ \$1,000,000,001 - \$10 billion □ \$10,000,000,001 - \$50 billion □ More than \$50 billion |
| 20.  | How much do you estimate your liabilities to be?                               | \$100,00                                    | ,000<br> - \$100,000<br> - \$500,000<br> - \$1 million                       | □ \$1,000,001 - \$10 millio<br>□ \$10,000,001 - \$50 mil<br>□ \$50,000,001 - \$100 mil<br>□ \$100,000,001 - \$500 m | llion<br>illion     | □ \$500,000,001 - \$1 billion □ \$1,000,000,001 - \$10 billion □ \$10,000,000,001 - \$50 billion □ More than \$50 billion |
| Part | 7: Sign Below  |   |  |   |                     |   |
| For  | you  | I have exam                                 | nined this petition, and I declare un  | der penalty of perjury that the   | e information pro   | vided is true and correct.  |
|      |  |   | osen to file under Chapter 7, I am<br>e. I understand the relief available u |   |                     | Chapter 7, 11,12, or 13 of title 11, United under Chapter 7.  |
|      |  |   | ey represents me and I did not pay<br>ed and read the notice required by     |   | no is not an attorr | ney to help me fill out this document, I  |
|      |  | I request re                                | lief in accordance with the chapte   | r of title 11, United States C  | Code, specified in  | n this petition.  |
|      |  | case can re                                 |  | orisonment for up to 20 years   | s, or both. 18 U.S  | by fraud in connection with a bankruptcy S.C. §§ 152, 1341, 1519, and 3571.   |
|      |  | Ursula A                                    | <b>my Opsahl</b><br>If Debtor 1  | Signature   | e of Debtor 2       | <del></del>   |
|      |  | Executed o                                  | March 29, 2019 MM / DD / YYYY  | Executed  | d on MM / DD        | / YYYY  |

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 7 of 62

| Debtor 1 Opsahl, Ursula A  | my   | Cas                                   | se number (if known)   |
|--|--|---------------------------------------|--|
| For your attorney, if you are represented by one  If you are not represented by an attorney, you do not need | I, the attorney for the debtor(s) named in this petition, dec<br>Chapter 7, 11, 12, or 13 of title 11, United States Code, a<br>person is eligible. I also certify that I have delivered to the<br>which § 707(b)(4)(D) applies, certify that I have no knowle<br>petition is incorrect. | nd have explained edebtor(s) the noti | the relief available under each chapter for which the ice required by 11 U.S.C. § 342(b) and, in a case in |
| to file this page.   | /s/ John C. Colwell Signature of Attorney for Debtor  John C. Colwell  Printed name  | Date                                  | March 29, 2019 MM / DD / YYYY  |
|  | Debt Relief Legal Clinic Firm name  121 Broadway Ste 533   |                                       |  |
|  | San Diego, CA 92101-5042  Number, Street, City, State & ZIP Code  Contact phone (877) 663-3287  118532   | Email address                         | DRLC@debtclinic.com  |
|  | Bar number & State   |                                       | <del></del>  |

| Fill in thi             | is information to identify                              | your case:           |  |   |
|-------------------------|---|----------------------|--|---|
| Debtor 1                | Ursula Amy Opsah  |                      |  |   |
| Debtor 2                | First Name  | Middle Name          | Last Name  |   |
| (Spouse if, filing)     | First Name  | Middle Name          | Last Name  |   |
| United States Bar       | nkruptcy Court for the:                                 | SOUTHERN DISTF       | RICT OF CALIFORNIA, SAN DIEGO DIVISION   |   |
| Case number             |   |                      |  |   |
| (if known)              |   |                      |  | ☐ Check if this is an amended filing                |
|                         |   |                      |  | amended ming  |
| Official Fo             | rm 108  |                      |  |   |
|                         |   | for Indiv            | iduals Filing Under Chapt  | or 7  |
| Statemen                | it of intention   | ioi iliaiv           | iduais i iiiig Olidei Chapt  | <b>EEF 7</b> 12/15                                  |
| lf you are an indiv     | vidual filing under chapte                              | r 7, you must fill o | ut this form if:   |   |
| _                       | claims secured by your                                  |                      |  |   |
|                         | ed personal property and<br>s form with the court withi |                      | expired.<br>ou file your bankruptcy petition or by the date set  | for the meeting of creditors                        |
|                         | ver is earlier, unless the c                            |                      | ime for cause. You must also send copies to the  |   |
|                         | ople are filing together in e the form.                 | a joint case, both   | are equally responsible for supplying correct info   | ormation. Both debtors must sign                    |
|                         |   | lf more space is no  | eeded, attach a separate sheet to this form. On th   | e ton of any additional nages                       |
|                         | our name and case number                                |                      | seded, attach a separate sheet to this form. On th   | le top of any additional pages,                     |
| Part 1: List Yo         | our Creditors Who Have S                                | ecured Claims        |  |   |
|                         |   |                      | Creditors Who Have Claims Secured by Property  | (Official Form 106D) fill in the                    |
| information be          | low.  |                      |  |   |
| Identify the cre        | editor and the property that                            | is collateral        | What do you intend to do with the property that secures a debt?  | Did you claim the property as exempt on Schedule C? |
|                         |   |                      |  |   |
| Creditor's C            | apital One Auto Finan                                   |                      | ☐ Surrender the property.  | □No   |
| name:                   |   |                      | Retain the property and redeem it.   | <b>-</b> v  |
| Description of          | 2014 Chevrolet Cruz                                     | e                    | Retain the property and enter into a Reaffirmation<br>Agreement.   | ₁ Yes   |
| property                |   |                      | Retain the property and [explain]:   |   |
| securing debt:          |   |                      |  | _   |
|                         |   |                      |  |   |
|                         | reedom Mortgage Cor                                     | р                    | ☐ Surrender the property.  | □ No  |
| name:                   |   |                      | <ul><li>☐ Retain the property and redeem it.</li><li>☐ Retain the property and enter into a <i>Reaffirmation</i></li></ul> | ı ■ Yes   |
| Description of          | 30408 Lennie Dr, Val<br>CA 92082-5044                   | ley Center,          | Agreement.   |   |
| property                | CA 92082-3044   |                      | Retain the property and [explain]:   |   |
| securing debt:          |   |                      | Retain and pay pursuant to contract  | _   |
| 0                       |   |                      |  | <b>-</b>  |
| Creditor's <b>H</b>     | ero Loan  |                      | ☐ Surrender the property. ☐ Retain the property and redeem it.   | □ No  |
|                         |   |                      | ☐ Retain the property and enter into a <i>Reaffirmation</i>  | n ■ Yes   |
| Description of property | 30408 Lennie Dr, Val<br>CA 92082-5044                   | ley Center,          | Agreement.   |   |
| securing debt:          |   |                      | Retain the property and [explain]:  Retain and pay pursuant to contract  |   |

Statement of Intention for Individuals Filing Under Chapter 7

page 1

Official Form 108

| Debtor 1 Opsahl, Ursula Amy   | Case number (if known)   |                             |
|---|--|-----------------------------|
|   |  |                             |
| Creditor's <b>Hero Loan</b> name:   | ☐ Surrender the property. ☐ Retain the property and redeem it.   | □ No                        |
| Description of property 30408 Lennie Dr, Valley Center, CA 92082-5044   | <ul> <li>□ Retain the property and enter into a <i>Reaffirmation Agreement</i>.</li> <li>■ Retain the property and [explain]:</li> </ul> | ■ Yes                       |
| securing debt:  | Retain and pay pursuant to contract  | _                           |
| Part 2: List Your Unexpired Personal Property Leases For any unexpired personal property lease that you listed the information below. Do not list real estate leases. Unex may assume an unexpired personal property lease if the temporary services and the services of the services are services. | pired leases are leases that are still in effect; the leas   |                             |
| Describe your unexpired personal property leases  |  | Will the lease be assumed?  |
| Lessor's name: Description of leased  |  | □ No                        |
| Property:   |  | ☐ Yes                       |
| Lessor's name: Description of leased  |  | □ No                        |
| Property:   |  | ☐ Yes                       |
| Lessor's name:  |  | □ No                        |
| Description of leased Property:   |  | ☐ Yes                       |
| Lessor's name:  |  | □ No                        |
| Description of leased Property:   |  | ☐ Yes                       |
| Lessor's name:  |  | □ No                        |
| Description of leased Property:   |  | ☐ Yes                       |
| Lessor's name: Description of leased  |  | □ No                        |
| Property:   |  | ☐ Yes                       |
| Lessor's name: Description of leased  |  | □ No                        |
| Property:   |  | ☐ Yes                       |
| Part 3: Sign Below  |  |                             |
| Under penalty of perjury, I declare that I have indicated m property that is subject to an unexpired lease.   | y intention about any property of my estate that secu  | res a debt and any personal |
| X /s/ Ursula Amy Opsahl   | x  |                             |
| Ursula Amy Opsahl Signature of Debtor 1   | Signature of Debtor 2  |                             |
| Date <b>March 29, 2019</b>  | Date   |                             |

Official Form 108

| Fill in thi   | is information to i                                   | dentify your case                            | and th                  | is filing:   |                           |                                |  |
|---|---|--|-------------------------|--|---------------------------|--------------------------------|--|
| Debtor 1  | Ursula Amy<br>First Name                              |  | e Name                  | Last Name  |                           | l                              |  |
| Debtor 2  |   |  |                         |  |                           |                                |  |
| (Spouse, if filing)   | First Name  |  | e Name                  | Last Name  | ,                         |                                |  |
| United States Ba  | inkruptcy Court for                                   | the: SOUTHER                                 | N DIST                  | RICT OF CALIFORNIA, SAN DIEGO DIV  | ISION_                    |                                |  |
| Case number _   |   |  |                         |  |                           |                                | ☐ Check if this is ar amended filing                 |
| Official Ea   | rm 106A/B   |  |                         |  |                           |                                |  |
|   | e A/B: Pi   | -  |                         |  |                           |                                | 12/15  |
| think it fits best. Be<br>information. If more<br>Answer every ques | e as complete and a<br>e space is needed, a<br>stion. | accurate as possible<br>attach a separate sh | e. If two<br>neet to th | only once. If an asset fits in more than one married people are filing together, both are easis form. On the top of any additional pages,  Estate You Own or Have an Interest In | equally respo             | nsible for sup                 | plying correct                                       |
| ☐ No. Go to Par<br>■ Yes. Where is                                  |   |  |                         |  |                           |                                |  |
| 1.1   |   |  | What                    | t is the property? Check all that apply  |                           |                                |  |
| 30408 Ler   | nnie Dr   |  |                         | Single-family home   |                           |                                | ims or exemptions. Put I claims on Schedule D:       |
|   | if available, or other des                            | scription                                    |                         | Duplex or multi-unit building Condominium or cooperative   |                           |                                | as Secured by Property.                              |
| Valley Ce   | nter CA   | 92082-5044<br>ZIP Code                       |                         | Manufactured or mobile home  Land  Investment property   | Current va<br>entire prop |                                | Current value of the portion you own? \$525,000.00   |
|   |   |  | □<br>□<br>Who           | Timeshare Other has an interest in the property? Check one Debtor 1 only   | Describe t                | he nature of your simple, tena | our ownership interest<br>ency by the entireties, or |
| County  |   |  |                         | Debtor 2 only Debtor 1 and Debtor 2 only At least one of the debtors and another r information you wish to add about this iterety identification number:                         | (see in:                  | structions)                    | munity property                                      |
|   |   |  |                         |  |                           |                                |  |
|   | ached for Part 1.                                     |  |                         | our entries from Part 1, including any e   |                           | ages                           | \$525,000.00   |

Do you own, lease, or have legal or equitable interest in any vehicles, whether they are registered or not? Include any vehicles you own that someone else drives. If you lease a vehicle, also report it on Schedule G: Executory Contracts and Unexpired Leases.

| Deb           | tor 1 Opsahl, Ursula Amy  |   | Case number (if known)         |  |
|---------------|---|---|--------------------------------|--|
| 3. <b>C</b> a | ars, vans, trucks, tractors, sport util   | lity vehicles, motorcycles  |                                |  |
| _             |   |   |                                |  |
| Ш             | No  |   |                                |  |
|               | Yes   |   |                                |  |
|               |   |   |                                |  |
| 3.1           | Make:   | Who has an interest in the property? Check one                      |                                | d claims or exemptions. Put cured claims on Schedule D:                            |
|               | Model:  | ☐ Debtor 1 only   |                                | Claims Secured by Property.  |
|               | Year:   | Debtor 2 only   | Current value of the           | Current value of the   |
|               | Approximate mileage:  | Debtor 1 and Debtor 2 only  | entire property?               | portion you own?   |
|               | Other information:  | At least one of the debtors and another                             |                                |  |
|               | 2018 Benelli Tnt 135  |   | ¢4 005 0                       | ¢4 005 00  |
|               | Motorcycle  | Check if this is community property (see instructions)              | \$1,995.00                     | 51,995.00  |
|               |   | WI - 1  | Do not deduct secure           | d claims or exemptions. Put  |
| 3.2           | · · · · · · · · · · · · · · · · · · ·   | Who has an interest in the property? Check one                      | the amount of any sec          | cured claims on Schedule D:  |
|               | Model:  | Debtor 1 only   | Creditors Who Have C           | Claims Secured by Property.  |
|               | Year:   | Debtor 2 only   | Current value of the           | Current value of the   |
|               | Approximate mileage:  Other information:  | Debtor 1 and Debtor 2 only  At least one of the debtors and another | entire property?               | portion you own?   |
|               | 2014 Chevrolet Cruze  | At least one of the debtors and another                             |                                |  |
|               | 2014 Chevrolet Cruze  | ☐ Check if this is community property                               | \$7,788.00                     | \$7,788.00   |
|               |   | (see instructions)  |                                |  |
|               |   | ou own for all of your entries from Part 2, including a             |                                | \$9,783.00   |
| .,            |   |   |                                |  |
| Part          |   |   |                                |  |
| Do y          | ou own or have any legal or equital   | ble interest in any of the following items?                         |                                | Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| E             | ousehold goods and furnishings<br>Examples: Major appliances, furniture, li<br>I No | inens, china, kitchenware   |                                |  |
|               | Yes. Describe   |   |                                |  |
|               | Household   | d Goods and Furnishings   |                                | \$2,500.00   |
|               |   |   |                                |  |
|               | ectronics<br>Examples: Televisions and radios; audio                                | o, video, stereo, and digital equipment; computers, printer         | rs, scanners; music collection | ns; electronic devices   |
| _             | including cell phones, came   | eras, media players, games  |                                |  |
| _             | No  |   |                                |  |
|               | Yes. Describe   |   |                                |  |
| 3. <b>C</b>   | ollectibles of value  |   |                                |  |
|               | Examples: Antiques and figurines; paint   | tings, prints, or other artwork; books, pictures, or other ar       | t objects; stamp, coin, or bas | eball card collections; other  |
| _             | collections, memorabilia, co<br>l No  | bllectibles   |                                |  |
| _             | _   |   |                                |  |
|               | Yes. Describe   | ofures and collectibles   |                                | \$20.00  |
|               | I BOOKS, DIG  | ctures and collectibles   |                                | <b>⊅∠∪.</b> ∪∪   |

|  | opsani, orsa  | la Amy Case number (if known)   |  |
|--|---|---|--|
|  |   | I hobbies<br>aphic, exercise, and other hobby equipment; bicycles, pool tables, golf clubs, skis; canoes and k  | ayaks; carpentry tools; musica   |
| □ No   | instruments   |   |  |
| Yes. De  | escribe   |   |  |
|  |   | SportsEquipment   | \$50.00  |
| ). Firearms  |   |   |  |
|  | : Pistols, rifles,  | shotguns, ammunition, and related equipment   |  |
| ■ No   |   |   |  |
| ☐ Yes. De  | escribe   |   |  |
| . Clothes  |   |   |  |
|  | : Everyday cloth  | nes, furs, leather coats, designer wear, shoes, accessories   |  |
| □ No   |   |   |  |
| Yes. De  | escribe   |   | ****   |
|  |   | Wearing apparel, clothing   | \$200.0  |
| ) leveler  |   |   |  |
| <ol><li>Jewelry<br/>Examples</li></ol>   | : Everyday jewe   | lry, costume jewelry, engagement rings, wedding rings, heirloom jewelry, watches, gems, gold, s   | ilver  |
| □ No   |   |   |  |
| Yes. De  | escribe   |   |  |
|  |   | Jewelry   | \$50.0   |
|  | s: Dogs, cats, bi   |   | \$3.00   |
| Examples  No Yes. De   | s: Dogs, cats, bi   | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list  | \$3.0  |
| Examples  No Yes. De   | s: Dogs, cats, bi   | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list  | \$3.00   |
| Examples  No Yes. De  4. Any other No Yes. Given:  | escribe  personal and we specific information dollar value of   | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list  | \$3.00<br>\$2,823.00   |
| □ No ■ Yes. De  4. Any other ■ No □ Yes. Gir  15. Add the Part 3. W                          | escribe  r personal and ve specific infor dollar value of Vrite that numb   | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list mation  all of your entries from Part 3, including any entries for pages you have attached for per here  | \$2,823.00   |
| Examples  No Yes. De  1. Any other No Yes. Given  5. Add the Part 3. We  Part 4: Description | escribe  r personal and ve specific infor dollar value of Vrite that numb   | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list mation  all of your entries from Part 3, including any entries for pages you have attached for per here  |  |
| Examples  No Yes. De  4. Any other No Yes. Given Part 3. We  Part 4: Description you own of  | escribe  personal and  ve specific inform  dollar value of  Vrite that numb  ibe Your Financi  or have any leg  | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list  mation  all of your entries from Part 3, including any entries for pages you have attached for per here | \$2,823.00  Current value of the portion you own? Do not deduct secured                        |
| Examples  No Yes. De  Any other No Yes. Gir  So you own of  Cash Examples                    | escribe  personal and  ve specific infor  dollar value of  Vrite that numb  ibe Your Financi  or have any leg   | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list mation  all of your entries from Part 3, including any entries for pages you have attached for per here  | \$2,823.00  Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| Examples  No Yes. De  Any other No Yes. Given So you own of  Cash Examples No Yes            | escribe  personal and  ve specific infor  dollar value of  Vrite that numb  ibe Your Financi  or have any leg   | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list mation  all of your entries from Part 3, including any entries for pages you have attached for per here  | \$2,823.00  Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| Examples  No Yes. De  Any other No Yes. Gir  So you own of  Cash Examples No Yes             | escribe  personal and  ve specific inform  dollar value of  Vrite that numb  ibe Your Financi  or have any leg  s: Money you have  of money  s: Checking, sav | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list mation  all of your entries from Part 3, including any entries for pages you have attached for per here  | \$2,823.00  Current value of the portion you own?  Do not deduct secured claims or exemptions. |
| Examples  No Yes. De  Any other No Yes. Gir  So you own of  Cash Examples No Yes             | escribe  personal and  ve specific inform  dollar value of  Vrite that numb  ibe Your Financi  or have any leg  s: Money you have  of money  s: Checking, sav | 2 Dogs 1 cat  household items you did not already list, including any health aids you did not list mation  fall of your entries from Part 3, including any entries for pages you have attached for per here | \$2,823.00  Current value of the portion you own? Do not deduct secured claims or exemptions.  |

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 13 of 62 Debtor 1 Opsahl, Ursula Amy Case number (if known) 18. Bonds, mutual funds, or publicly traded stocks Examples: Bond funds, investment accounts with brokerage firms, money market accounts ☐ Yes..... Institution or issuer name: 19. Non-publicly traded stock and interests in incorporated and unincorporated businesses, including an interest in an LLC, partnership, and ioint venture ■ No ☐ Yes. Give specific information about them..... Name of entity: % of ownership: 20. Government and corporate bonds and other negotiable and non-negotiable instruments Negotiable instruments include personal checks, cashiers' checks, promissory notes, and money orders. Non-negotiable instruments are those you cannot transfer to someone by signing or delivering them. ☐ Yes. Give specific information about them Issuer name: 21. Retirement or pension accounts Examples: Interests in IRA, ERISA, Keogh, 401(k), 403(b), thrift savings accounts, or other pension or profit-sharing plans □ No Yes. List each account separately. Type of account: Institution name: **Pension Plan** Kaiser (current employer) unvested pension, \$1.00 still workiing 401(k) or Similar Plan 401K Plan plan through employer \$53,594.51 22. Security deposits and prepayments Your share of all unused deposits you have made so that you may continue service or use from a company Examples: Agreements with landlords, prepaid rent, public utilities (electric, gas, water), telecommunications companies, or others ■ No Institution name or individual: ☐ Yes. ..... 23. Annuities (A contract for a periodic payment of money to you, either for life or for a number of years) ■ No ☐ Yes..... Issuer name and description. 24. Interests in an education IRA, in an account in a qualified ABLE program, or under a qualified state tuition program. 26 U.S.C. §§ 530(b)(1), 529A(b), and 529(b)(1). ■ No Institution name and description. Separately file the records of any interests.11 U.S.C. § 521(c): ☐ Yes..... 25. Trusts, equitable or future interests in property (other than anything listed in line 1), and rights or powers exercisable for your benefit ■ No ☐ Yes. Give specific information about them... 26. Patents, copyrights, trademarks, trade secrets, and other intellectual property

Examples: Internet domain names, websites, proceeds from royalties and licensing agreements

No

Yes. Give specific information about them...

27. Licenses, franchises, and other general intangibles

Examples: Building permits, exclusive licenses, cooperative association holdings, liquor licenses, professional licenses

No

Yes. Give specific information about them...

Money or property owed to you?

Current value of the portion you own?

Do not deduct secured claims or exemptions.

37. Do you own or have any legal or equitable interest in any business-related property?

■ No. Go to Part 6.

□ Yes. Go to line 38.

Part 6: Describe Any Farm- and Commercial Fishing-Related Property You Own or Have an Interest In.

If you own or have an interest in farmland, list it in Part 1.

46. Do you own or have any legal or equitable interest in any farm- or commercial fishing-related property?

■ No. Go to Part 7.

□ Yes. Go to line 47.

| Deb  | otor 1 Opsahl, Ursula Amy   |                       | Case number (if known)       |              |
|------|---|-----------------------|------------------------------|--------------|
| Part | 7: Describe All Property You Own or Have an Interest in That Y  | ou Did Not List Above |                              |              |
|      | Do you have other property of any kind you did not already lis<br>Examples: Season tickets, country club membership | st?                   |                              |              |
|      | No  |                       |                              |              |
|      | Yes. Give specific information  |                       |                              |              |
| 54.  | Add the dollar value of all of your entries from Part 7. Write t  | hat number here       |                              | \$0.00       |
| Part | 8: List the Totals of Each Part of this Form  |                       |                              |              |
| 55.  | Part 1: Total real estate, line 2   |                       |                              | \$525,000.00 |
| 56.  | Part 2: Total vehicles, line 5  | \$9,783.00            | _                            |              |
| 57.  | Part 3: Total personal and household items, line 15   | \$2,823.00            |                              |              |
| 58.  | Part 4: Total financial assets, line 36   | \$55,261.51           |                              |              |
| 59.  | Part 5: Total business-related property, line 45  | \$0.00                |                              |              |
| 60.  | Part 6: Total farm- and fishing-related property, line 52   | \$0.00                |                              |              |
| 61.  | Part 7: Total other property not listed, line 54  | + \$0.00              |                              |              |
| 62.  | Total personal property. Add lines 56 through 61  | \$67,867.51           | Copy personal property total | \$67,867.51  |
| 63.  | Total of all property on Schedule A/B. Add line 55 + line 62  |                       |                              | \$592.867.51 |

|                           |  |  |  |                            |   | -   |
|---------------------------|--|--|--|----------------------------|---|---|
|                           | Fill in this   | s information to identify your   | case:  |                            |   |   |
| De                        | ebtor 1  | Ursula Amy Opsahl First Name   | Middle Name  | L                          | ast Name  |   |
|                           | ebtor 2  |  |  |                            |   |   |
| (Sp                       | ouse if, filing)                                     | First Name   | Middle Name  |                            | ast Name  |   |
| Un                        | nited States Bar                                     | kruptcy Court for the: SOL   | JTHERN DISTRICT OF   | CALIF                      | ORNIA, SAN DIEGO DIVISION                                       |   |
|                           | ase number<br>known)                                 |  |  |                            |   | ☐ Check if this is an   |
|                           |  |  |  |                            |   | amended filing  |
| O                         | fficial For  | m 106C   |  |                            |   |   |
| S                         | chedule  | e C: The Prope   | erty You Cla   | im                         | as Exempt   | 4/16  |
| oro <sub>l</sub><br>out   | perty you listed                                     | on Schedule A/B: Property(Off  | ficial Form 106A/B) as yo  | ur sou                     | rce, list the property that you claim a                         | oplying correct information. Using the s exempt. If more space is needed, fill s, write your name and case number (if |
| spe<br>app<br>fun<br>to a | ecific dollar am<br>olicable statuto<br>ds—may be ur | ount as exempt. Alternativel<br>by limit. Some exemptions—<br>nlimited in dollar amount. Ho<br>lar amount and the value of | y, you may claim the fu<br>such as those for healt<br>wever, if you claim an e | II fair<br>h aid:<br>exemp | s, rights to receive certain benefit                            | ng exempted up to the amount of any<br>s, and tax-exempt retirement<br>under a law that limits the exemptior          |
| Pa                        | rt 1: Identify                                       | y the Property You Claim as  | Exempt   |                            |   |   |
| 1.                        | Which set of   | exemptions are you claiming  | ? Check one only, even   | if you                     | r spouse is filing with you.                                    |   |
|                           | You are cla  | iming state and federal nonban   | kruptcy exemptions. 11   | U.S.C                      | . § 522(b)(3)   |   |
|                           | ☐ You are cla  | iming federal exemptions. 11 l   | J.S.C. § 522(b)(2)   |                            |   |   |
| 2                         |  | erty you list on Schedule A/E  | 3 ( ), ( )   | nnt f                      | ill in the information below                                    |   |
|                           |  | on of the property and line on   | Current value of the   |                            | ount of the exemption you claim                                 | Specific laws that allow exemption  |
|                           |  | hat lists this property  | portion you own  Copy the value from Schedule A/B                              |                            | ck only one box for each exemption.                             |   |
|                           | 30408 Lenn   | ie Dr  | \$525,000.00   | •                          | \$100,000.00  | CCCP § 704.730(a)(2)  |
|                           | Valley Cent  | er CA, 92082-5044<br>edule A/B: 1.1  |  |                            | 100% of fair market value, up to any applicable statutory limit |   |
|                           | 2018 Benell<br>Line from Sch                         | li Tnt 135 Motorcycle<br>edule A/B 3.1   | \$1,995.00   |                            | \$1,995.00  | CCCP § 704.010  |
|                           |  |  |  |                            | 100% of fair market value, up to any applicable statutory limit |   |
|                           | 2014 Chevr   |  | \$7,788.00   |                            | \$783.90  | CCCP § 704.010  |
|                           |  |  |  |                            | 100% of fair market value, up to any applicable statutory limit |   |
|                           | Household<br>Line from Sch                           | Goods and Furnishings  | \$2,500.00   |                            | \$2,500.00  | CCCP § 704.020  |
|                           | LING HOITI GCII                                      | oddio 77D. V. I  |  |                            | 100% of fair market value, up to any applicable statutory limit |   |
|                           |  | ures and collectibles  | \$20.00  |                            | \$20.00   | CCCP § 704.020  |
|                           | Line from Sch  | eaule A/ <b>b. ö.1</b>   |  |                            | 100% of fair market value, up to any applicable statutory limit |   |

Official Form 106C

| Brief description of the property and line on<br>Schedule A/B that lists this property | Current value of the portion you own | Amount of the exemption you claim      |   | Specific laws that allow exemption      |  |
|--|--------------------------------------|--|---|---|--|
|  | Copy the value from<br>Schedule A/B  | Check only one box for each exemption. |   |   |  |
| Wearing apparel, clothing Line from Schedule A/B 11.1                                  | \$200.00                             |  | \$200.00  | CCCP § 704.020                          |  |
| Ellie Holli Gonedale A/D 11.1  |                                      |  | 100% of fair market value, up to any applicable statutory limit |   |  |
| Jewelry Line from Schedule A/B. 12.1   | \$50.00                              |  | \$50.00   | CCCP § 704.040                          |  |
| Ellie Holli Goriedale 742. 12.1  |                                      |  | 100% of fair market value, up to any applicable statutory limit |   |  |
| Kaiser (current employer) unvested pension, still workling                             | \$1.00                               |  | \$1.00  | CCCP § 704.110(b), Gov.<br>Code § 21201 |  |
| Line from Schedule A/B. 21.1   |                                      |  | 100% of fair market value, up to any applicable statutory limit | 00de y 21201                            |  |
| 401K Plan plan through employer Line from Schedule A/B 21.2                            | \$53,594.51                          |  | \$53,594.51   | CCCP § 704.110(b), Gov.<br>Code § 21201 |  |
| Ellie Helli Goriodale 772. 2112  |                                      |  | 100% of fair market value, up to any applicable statutory limit | 0000 3 2 120 1                          |  |
| Nationwide Life Insurance Line from Schedule A/B 31.1                                  | \$1,546.00                           |  | \$1,546.00  | CCCP § 704.100(b)                       |  |
| Line Holl Schedule A/D. 31.1   |                                      |  | 100% of fair market value, up to any applicable statutory limit |   |  |

Yes

| Fill in this inform                                     | nation to ident     | ify your case:   |              |  |                     |                      |
|---|---------------------|--|--------------|--|---------------------|----------------------|
|   |                     | **   |              |  |                     |                      |
| Debtor 1 Urs  | ula Amy Ops<br>lame | Middle Name Last N   | lame         |  | . }                 |                      |
| Debtor 2  |                     |  |              |  |                     |                      |
| (Spouse if, filing) First N                             | lame                | Middle Name Last N   | lame         |  |                     |                      |
| United States Bankruptcy                                | Court for the:      | SOUTHERN DISTRICT OF CALIFOR   | NIA, SAN [   | DIEGO DIVISION                                   | . [                 |                      |
| Case number   |                     |  |              |  |                     |                      |
| (if known)  |                     |  |              |  | ☐ Check             | if this is an        |
|   |                     |  |              |  | amend               | led filing           |
| Official Form 106                                       | D                   |  |              |  |                     |                      |
|   |                     | Mha Haya Clairea Caa   | ما امیمین    | December   |                     |                      |
| Schedule D: C   | realtors            | Who Have Claims Sec  | urea b       | y Propert  | У                   | 12/15                |
| needed, copy the Additional                             |                     | two married people are filing together, both number the entries, and attach it to this for             |              |  |                     |                      |
| known).<br>1. Do any croditors have cla                 | ime encured by      | your property?   |              |  |                     |                      |
| 1. Do any creditors have cla                            | •                   |  | oc Vou bow   | nothing also to re                               | nort on this form   |                      |
| _   |                     | s form to the court with your other schedule   | s. You nave  | e nothing else to re                             | port on this form.  |                      |
| Yes. Fill in all of the                                 | e information be    | llow.  |              |  |                     |                      |
| Part 1: List All Secure                                 | ed Claims           |  |              | Column A   | Column B            | Column C             |
|   |                     | ore than one secured claim, list the creditor set a particular claim, list the other creditors in Part | parately     | Amount of claim                                  | Value of collateral | Unsecured            |
|   |                     | al order according to the creditor 's name.  | [            | Do not deduct the                                | that supports this  | portion              |
| 2.1 Capital One Aut                                     | o Finan             | Describe the property that secures the clai  |              | value of collateral. <b>\$7,004.10</b>           | claim<br>\$7,788.00 | If any <b>\$0.00</b> |
| Creditor's Name   | <u> </u>            | 2014 Chevrolet Cruze   |              | Ψ1,004.10  | Ψ1,100.00           | Ψ0.00                |
|   |                     |  |              |  |                     |                      |
| 0004 Dallas Di  |                     | As of the date you file, the claim is: Check al  | I that       |  |                     |                      |
| 3901 Dallas Pkw<br>Plano, TX 75093                      |                     | apply.  Contingent   |              |  |                     |                      |
| Number, Street, City, Stat                              |                     | ☐ Unliquidated   |              |  |                     |                      |
| ,,  |                     | ☐ Disputed   |              |  |                     |                      |
| Who owes the debt? Chec                                 | ck one.             | Nature of lien. Check all that apply.  |              |  |                     |                      |
| Debtor 1 only   |                     | An agreement you made (such as mortgage  | e or secured |  |                     |                      |
| Debtor 2 only   |                     | car loan)  |              |  |                     |                      |
| Debtor 1 and Debtor 2 or                                | ,                   | ☐ Statutory lien (such as tax lien, mechanic's   | lien)        |  |                     |                      |
| ☐ At least one of the debtor☐ Check if this claim relat |                     | ☐ Judgment lien from a lawsuit ☐ Other (including a right to offset)                                   |              |  |                     |                      |
| community debt  | es to a             | Other (including a right to onset)   |              |  |                     |                      |
| Date debt was incurred 2                                | 2018-08             | Last 4 digits of account number  | 1001         |  |                     |                      |
| Date debt was incurred                                  | 1010-00             | Last 4 digits of account number  | 1001         |  |                     |                      |
| 2.2 Freedom Mortga                                      | age Corp            | Describe the property that secures the clai  | m:           | \$357,690.91                                     | \$525,000.00        | \$0.00               |
| Creditor's Name   | . 90 00. р          | 30408 Lennie Dr, Valley Center, C  |              | <del>\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\</del> |                     | 40.00                |
|   |                     | 92082-5044   |              |  |                     |                      |
| 40E00 Kinasid D   |                     | As of the date you file, the claim is: Check al  | I that       |  |                     |                      |
| 10500 Kincaid D<br>Fishers, IN 4603                     |                     | apply.  Contingent   |              |  |                     |                      |
| Number, Street, City, Stat                              |                     | ☐ Unliquidated   |              |  |                     |                      |
| , , , , , , , , , , , , ,                               | ,                   | ☐ Disputed   |              |  |                     |                      |
| Who owes the debt? Chec                                 | ck one.             | Nature of lien. Check all that apply.  |              |  |                     |                      |
| Debtor 1 only   |                     | An agreement you made (such as mortgage  | e or secured |  |                     |                      |
| Debtor 2 only   |                     | car loan)  |              |  |                     |                      |
| Debtor 1 and Debtor 2 or                                |                     | Statutory lien (such as tax lien, mechanic's   | lien)        |  |                     |                      |
| At least one of the debtor                              |                     | Judgment lien from a lawsuit   |              |  |                     |                      |
| ☐ Check if this claim relat community debt              | es to a             | Other (including a right to offset)  |              |  |                     |                      |
| •   |                     |  |              |  |                     |                      |
| Date debt was incurred 2                                | 2015-03             | Last 4 digits of account number  | 8278         |  |                     |                      |

Official Form 106D

| Debtor 1 Ursula Amy Opsahl   |  | Case          | e number (if known)       |                      |             |
|--|--|---------------|---------------------------|----------------------|-------------|
| First Name Middle N  | ame Last Name  |               |                           |                      |             |
| 2.3 Hero Loan  | Describe the property that secures the clai  | m·            | \$50,163.40               | \$525,000.00         | \$0.00      |
| Creditor's Name  | Loan Secured by real property  |               | Ψ30,103.40                | Ψ323,000.00          | Ψ0.00       |
|  | Tour Coou. on by roar property   |               |                           |                      |             |
| 15073 Avenue of Science  | As of the date you file, the claim is: Check a   | II that       |                           |                      |             |
| San Diego, CA  | apply.   | ii tilat      |                           |                      |             |
| 92128-3452   | Contingent   |               |                           |                      |             |
| Number, Street, City, State & Zip Code                                 | Unliquidated   |               |                           |                      |             |
| Who owes the debt? Check one.  | ☐ Disputed  Nature of lien. Check all that apply.  |               |                           |                      |             |
| ■ Debtor 1 only  | ■ An agreement you made (such as mortgage  | ao or occured | 1                         |                      |             |
| Debtor 2 only  | car loan)  | ge or secured | l                         |                      |             |
| Debtor 1 and Debtor 2 only   | ☐ Statutory lien (such as tax lien, mechanic's   | s lien)       |                           |                      |             |
| ☐ At least one of the debtors and another                              | ☐ Judgment lien from a lawsuit   | ,             |                           |                      |             |
| ☐ Check if this claim relates to a                                     | ☐ Other (including a right to offset)  |               |                           |                      |             |
| community debt   |  |               |                           |                      |             |
| Date debt was incurred 10/23/2015                                      | Last 4 digits of account number  | 489P          |                           |                      |             |
| 10/20/2010   |  | 7001          |                           |                      |             |
| 2.4 Hero Loan  | Describe the property that secures the clai  | m:            | \$19,011.60               | \$525,000.00         | \$0.00      |
| Creditor's Name  | Loan Secured by real property  |               | <del>- 410,011100</del>   |                      | <del></del> |
|  |  |               |                           |                      |             |
| 15073 Avenue of Science  | As of the date you file, the claim is: Check a   | II that       |                           |                      |             |
| San Diego, CA  | apply.   | iii triat     |                           |                      |             |
| 92128-3452   | Contingent   |               |                           |                      |             |
| Number, Street, City, State & Zip Code                                 | ☐ Unliquidated☐ Disputed   |               |                           |                      |             |
| Who owes the debt? Check one.  | Nature of lien. Check all that apply.  |               |                           |                      |             |
| ■ Debtor 1 only  | An agreement you made (such as mortgage)   | ne or secured | l                         |                      |             |
| Debtor 2 only  | car loan)  | go o. 000a.oa |                           |                      |             |
| ☐ Debtor 1 and Debtor 2 only   | ☐ Statutory lien (such as tax lien, mechanic's   | s lien)       |                           |                      |             |
| ☐ At least one of the debtors and another                              | ☐ Judgment lien from a lawsuit   |               |                           |                      |             |
| ☐ Check if this claim relates to a                                     | Other (including a right to offset)  |               |                           |                      |             |
| community debt   |  |               |                           |                      |             |
| Date debt was incurred 05/27/2016                                      | Last 4 digits of account number  | 729A          |                           |                      |             |
|  |  |               |                           |                      |             |
|  |  |               |                           | _                    |             |
| -  | lumn A on this page. Write that number here:   |               | \$433,870.0               | <u>)1  </u>          |             |
| If this is the last page of your form, add the Write that number here: | e dollar value totals from all pages.  |               | \$433,870.0               | )1                   |             |
|  |  | •             |                           | _                    |             |
| Part 2: List Others to Be Notified fo                                  | ·  |               |                           |                      |             |
|  | e notified about your bankruptcy for a debt t<br>we to someone else, list the creditor in Part |               |                           |                      |             |
| than one creditor for any of the debts that                            | you listed in Part 1, list the additional credit   |               |                           |                      |             |
| debts in Part 1, do not fill out or submit th                          | is page.   |               |                           |                      |             |
| Name, Number, Street, City, State &                                    | Zip Code   | On which lin  | o in Port 1 did vou onte  | or the graditar? 21  |             |
| Capital One Auto Finance   |  | On which iii  | ie in Part i did you ente | er the creditor? 2.1 |             |
| Attn: Bankruptcy   |  | Last 4 digits | of account number1        | 001_                 |             |
| PO Box 30285   | 205  |               |                           |                      |             |
| Salt Lake City, UT 84130-02  | 200  |               |                           |                      |             |
| П  |  |               |                           |                      |             |
| Name, Number, Street, City, State & S                                  |  | On which lin  | ne in Part 1 did you ente | er the creditor? 2.2 |             |
| Freedom Mortgage Corpor<br>Attn: Bankruptcy                            | auon   | Last 4 digits | of account number _       | 3278                 |             |
| PO Box 50428   |  |               |                           |                      |             |
| Indianapolis, IN 46250-040   | 1  |               |                           |                      |             |

| Debtor 1 Ur  | roule Amy Once  | hl  |  |  |   |   |                            |  |
|--|---|---|--|--|---|---|----------------------------|--|
|  | rsula Amy Opsal<br>st Name  | Middle Name   | e Last N   | ame  |   | }   |                            |  |
| Debtor 2<br>(Spouse if, filing) First  | st Name   | Middle Name   | e Last Na  | ame  |   |   |                            |  |
| United States Bankrupto  | cy Court for the:   | SOUTHERN D  | ISTRICT OF CALIFORI  | NIA, SAN DI  | EGO DIVISION  |   |                            |  |
| Case number(if known)  |   |   |  |  |   |   | Check i                    | f this is an<br>ed filing                          |
| Official Form 10   | <br>6E/F  |   |  |  |   |   |                            | -  |
| Schedule E/F: (  | Creditors WI  | ho Have U   | nsecured Clair   | ns   |   |   |                            | 12/15  |
| ase number (if known).  Part 1: List All of Yo   | our PRIORITY Uns  | soured Claims   |  |  |   |   |                            |  |
| 1. Do any creditors have   |   |   | ou?  |  |   |   |                            |  |
| <ol> <li>Do any creditors have</li> <li>No. Go to Part 2.</li> </ol>   |   |   | ou?  |  |   |   |                            |  |
|  |   |   | ou?  |  |   |   |                            |  |
| <ul> <li>No. Go to Part 2.</li> <li>Yes.</li> <li>List all of your priorit identify what type of clar</li> </ul>   | ve priority unsecured ty unsecured claims. laim it is. If a claim has is in alphabetical order  | claims against y  If a creditor has not both priority and according to the co   | nore than one priority unsectononpriority amounts, list that reditor 's name. If you have  | t claim here a   | nd show both prior  | ty and nonprior   | ity amounts                | . As much as                                       |
| <ul> <li>No. Go to Part 2.</li> <li>Yes.</li> <li>2. List all of your priorit identify what type of clapossible, list the claims 1. If more than one cre</li> </ul>  | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular  | If a creditor has no according to the correlaim, list the other   | nore than one priority unsectononpriority amounts, list that reditor 's name. If you have  | t claim here a<br>more than tv   | nd show both prior  | ty and nonprior<br>d claims, fill out<br>Priority           | ity amounts                | As much as Juation Page of Part                    |
| <ul> <li>No. Go to Part 2.</li> <li>Yes.</li> <li>2. List all of your priorit identify what type of clapossible, list the claims 1. If more than one cree (For an explanation of</li> </ul>  | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular  | If a creditor has not both priority and a according to the cur claim, list the other the instructions   | nore than one priority unsect<br>nonpriority amounts, list tha<br>reditor 's name. If you have<br>er creditors in Part 3.  | t claim here a<br>more than tw<br>on booklet.)                                   | nd show both prior<br>vo priority unsecure                  | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts                | . As much as uation Page of Part                   |
| <ul> <li>No. Go to Part 2.</li> <li>Yes.</li> <li>2. List all of your priorit identify what type of clapossible, list the claims 1. If more than one cree (For an explanation of</li> </ul>  | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular feach type of claim, se  | If a creditor has not be the instructions   | nore than one priority unsect<br>nonpriority amounts, list that<br>reditor 's name. If you have<br>er creditors in Part 3.<br>for this form in the instruction   | t claim here a<br>more than tw<br>on booklet.)                                   | nd show both prior<br>to priority unsecure                  | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  List all of your priorit identify what type of clapossible, list the claims 1. If more than one cre (For an explanation of Internal Reversity Creditor's Centralized I Operations PO Box 7346  | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular feach type of claim, se enue Service is Name Insolvency  | If a creditor has not be the instructions  Last  When   | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction that the digits of account number 1.  | t claim here a more than two hon booklet.)                                       | nd show both prior<br>to priority unsecure                  | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  List all of your priorit identify what type of clapossible, list the claims 1. If more than one cre (For an explanation of Internal Reversity Creditor's Centralized I Operations PO Box 7346 Philadelphia   | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular feach type of claim, se enue Service Name Insolvency   | If a creditor has not be the instructions  Last  When   | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction of the digits of account numbers was the debt incurred?   | t claim here a more than two hooklet.)  er 1423 2016                             | nd show both prior vo priority unsecure  Total claim  \$800 | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  List all of your priorit identify what type of cle possible, list the claims 1. If more than one cre (For an explanation of Internal Reversity Creditor's Centralized I Operations PO Box 7346 Philadelphia  | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular feach type of claim, se enue Service is Name Insolvency  6 1, PA 19101-7346 ity State Zlp Code                   | If a creditor has not both priority and a according to the cur claim, list the other the instructions  Last  When   | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction 4 digits of account numbers was the debt incurred?  | t claim here a more than two hooklet.)  er 1423 2016                             | nd show both prior vo priority unsecure  Total claim  \$800 | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  List all of your priorit identify what type of clapossible, list the claims 1. If more than one cre (For an explanation of Priority Creditors Centralized I Operations PO Box 7346 Philadelphia Number Street Cit Who incurred the decay.  | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular feach type of claim, se enue Service is Name Insolvency  6 1, PA 19101-7346 ity State Zlp Code                   | If a creditor has not both priority and according to the correlation, list the other than instructions  Last  When  As of   | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction 4 digits of account numbers was the debt incurred?  | t claim here a more than two hooklet.)  er 1423 2016                             | nd show both prior vo priority unsecure  Total claim  \$800 | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  2. List all of your priorit identify what type of clopossible, list the claims 1. If more than one cre (For an explanation of Priority Creditor's Centralized I Operations PO Box 7346 Philadelphia.  Number Street Cit Who incurred the design of the priority of the priority Creditor's Centralized I Operations PO Box 7346 Philadelphia.  Number Street Cit Who incurred the design of the priority of the priority Creditor's Centralized I Operations PO Box 7346 Philadelphia.  Number Street Cit Who incurred the design of the priority of the | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular feach type of claim, se enue Service is Name Insolvency  6 1, PA 19101-7346 ity State Zlp Code                   | Last  As of   | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction 4 digits of account numbers was the debt incurred?  | t claim here a more than two hooklet.)  er 1423 2016                             | nd show both prior vo priority unsecure  Total claim  \$800 | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  List all of your priorit identify what type of clapossible, list the claims 1. If more than one cre (For an explanation of Priority Creditor's Centralized I Operations PO Box 7346 Philadelphia Number Street Cit Who incurred the de Debtor 1 only   | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular each type of claim, se enue Service S Name Insolvency  6 1, PA 19101-7346 ity State Zlp Code lebt? Check one.    | Last  As of   | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction 4 digits of account numbers was the debt incurred?  | t claim here a more than two horses booklet.)  er 1423 2016  m is: Check a       | nd show both prior vo priority unsecure  Total claim  \$800 | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  2. List all of your priorit identify what type of clapossible, list the claims 1. If more than one cre (For an explanation of Priority Creditor's Centralized I Operations PO Box 7346 Philadelphia Number Street Cit Who incurred the de Debtor 1 only Debtor 2 only Debtor 1 and Deb   | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular each type of claim, se enue Service in Name Insolvency  6 a, PA 19101-7346 ity State Zlp Code lebt? Check one.   | Last  When  As of   | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction 4 digits of account numbers was the debt incurred?  If the date you file, the claim ontingent inliquidated is putted.   | t claim here a more than two on booklet.)  er 1423 2016  m is: Check a claim:    | nd show both prior vo priority unsecure  Total claim  \$800 | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  2. List all of your priorit identify what type of clopossible, list the claims 1. If more than one cre (For an explanation of Priority Creditor's Centralized I Operations PO Box 7346 Philadelphia. Number Street Cit Who incurred the de Debtor 1 only Debtor 2 only At least one of the   | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular feach type of claim, se enue Service in Name Insolvency  6 1, PA 19101-7346 1ity State Zlp Code lebt? Check one. | Last  When  As of   | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction 4 digits of account numbers was the debt incurred?  If the date you file, the claim onliquidated is puted of PRIORITY unsecured of priority and priority in the company of the priority of the priority unsecured of priority unsec | t claim here a more than two holds booklet.)  er 1423 2016  m is: Check a claim: | Total claim \$800.  | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  2. List all of your priorit identify what type of clapossible, list the claims 1. If more than one cre (For an explanation of Priority Creditor's Centralized I Operations PO Box 7346 Philadelphia Number Street Cit Who incurred the de Debtor 1 only Debtor 2 only At least one of the Check if this claim  | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular each type of claim, se enue Service is Name Insolvency  6 1, PA 19101-7346 ity State Zlp Code lebt? Check one.   | As of Upper | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction of the date of account numbers was the debt incurred?  If the date you file, the claim of the date on this puted of PRIORITY unsecured of priority and comestic support obligations axes and certain other debt   | t claim here a more than two son booklet.)  er 1423 2016  m is: Check a claim:   | Total claim \$800.  all that apply                          | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |
| Yes.  2. List all of your priorit identify what type of clopossible, list the claims 1. If more than one cre (For an explanation of Priority Creditor's Centralized I Operations PO Box 7346 Philadelphia. Number Street Cit Who incurred the de Debtor 1 only Debtor 2 only At least one of the   | ty unsecured claims. laim it is. If a claim has is in alphabetical order editor holds a particular each type of claim, se enue Service is Name Insolvency  6 1, PA 19101-7346 ity State Zlp Code lebt? Check one.   | claims against y  If a creditor has me both priority and according to the correlation, list the other the instructions  Last  When  As of C  Type  D  Type  Cty debt  Ta  | nore than one priority unsection priority amounts, list that reditor 's name. If you have er creditors in Part 3. for this form in the instruction 4 digits of account numbers was the debt incurred?  If the date you file, the claim onliquidated is puted of PRIORITY unsecured of priority and priority in the company of the priority of the priority unsecured of priority unsec | t claim here a more than two son booklet.)  er 1423 2016  m is: Check a claim:   | Total claim \$800.  all that apply                          | ty and nonprior<br>d claims, fill out<br>Priority<br>amount | ity amounts<br>the Continu | As much as uation Page of Part  Nonpriority amount |

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 21 of 62

| Debtor 1 Opsahl, Ursula Amy   |  | Case number (f known)                       |                                       |
|---|--|---|---------------------------------------|
| 2.2 Internal Revenue Service Priority Creditor's Name   | Last 4 digits of account number  When was the debt incurred? | \$32,000.00<br>2017, 2018                   | \$32,000.00 \$0.00                    |
| Centralized Insolvency<br>Operations<br>Philadelphia, PA 19101-7346   | _  |   |                                       |
| Number Street City State Zlp Code   | As of the date you file, the claim                           | is: Check all that apply                    |                                       |
| Who incurred the debt? Check one.   | ☐ Contingent   |   |                                       |
| Debtor 1 only   | ☐ Unliquidated   |   |                                       |
| Debtor 2 only   | ☐ Disputed   |   |                                       |
| ☐ Debtor 1 and Debtor 2 only  | Type of PRIORITY unsecured cla                               | aim:  |                                       |
| ☐ At least one of the debtors and another   | ☐ Domestic support obligations                               |   |                                       |
| ☐ Check if this claim is for a community debt   | ■ Taxes and certain other debts                              | you owe the government                      |                                       |
| Is the claim subject to offset?   | Claims for death or personal in                              | jury while you were intoxicated             |                                       |
| ■ No  | Other. Specify   |   |                                       |
| Yes   | Taxes  |   |                                       |
| <ol> <li>List all of your nonpriority unsecured claims in the unsecured claim, list the creditor separately for each than one creditor holds a particular claim, list the oth 2.</li> </ol> | claim. For each claim listed, identify wh                    | nat type of claim it is. Do not list claim: | s already included in Part 1. If more |
| 4.1 American Express  | Last 4 digits of account number                              | per 0413                                    | \$4.985.00                            |
| American Express Nonpriority Creditor's Name  |  | 0413  |                                       |
|   | When was the debt incurred?                                  | 1997-01                                     |                                       |
| PO Box 297871 Fort Lauderdale, FL 33329-7871 Number Street City State Zlp Code Who incurred the debt? Check one.  | As of the date you file, the cla                             | aim is: Check all that apply                |                                       |
| Debtor 1 only   | ☐ Contingent   |   |                                       |
| Debtor 2 only   | ☐ Unliquidated   |   |                                       |
| ☐ Debtor 1 and Debtor 2 only  | ☐ Disputed   |   |                                       |
| ☐ At least one of the debtors and another   | Type of NONPRIORITY unsec                                    | ured claim:                                 |                                       |
| ☐ Check if this claim is for a community  | ☐ Student loans  |   |                                       |
| debt  | 5 5  | separation agreement or divorce that        | you did not                           |
| Is the claim subject to offset?   | report as priority claims                                    | souling plane, and other street, 2000       |                                       |
| ■ No  | , , ,  | naring plans, and other similar debts       |                                       |
| Yes   | Other. Specify Revolvi                                       | ng account                                  |                                       |

| Debto | <sup>r 1</sup> Opsahl, Ursula Amy   |   | Case number (if known)  |            |
|-------|---|---|---|------------|
| 4.2   | Bank of America Nonpriority Creditor's Name   | Last 4 digits of account number   | 5241  | \$6,090.00 |
|       | PO Box 982238   | When was the debt incurred?   | 2015-01-26  |            |
|       | EI Paso, TX 79998-2238  Number Street City State Zlp Code  Who incurred the debt? Check one.  | As of the date you file, the claim  | is: Check all that apply  |            |
|       | ■ Debtor 1 only □ Debtor 2 only   | ☐ Contingent ☐ Unliquidated   |   |            |
|       | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another ☐ Check if this claim is for a community debt Is the claim subject to offset? ☐ No ☐ Yes | ☐ Disputed  Type of NONPRIORITY unsecurer ☐ Student loans ☐ Obligations arising out of a separeport as priority claims ☐ Debts to pension or profit-sharin ☐ Other. Specify Revolving | ration agreement or divorce that you did not g plans, and other similar debts |            |
|       |   |   |   |            |
| 4.3   | Bank of America Nonpriority Creditor's Name   | Last 4 digits of account number   | 7848  | \$5,653.00 |
|       | PO Box 982238<br>El Paso, TX 79998-2238   | When was the debt incurred?   | 2009-03   |            |
|       | Number Street City State Zlp Code Who incurred the debt? Check one.   | As of the date you file, the claim  | is: Check all that apply  |            |
|       | ■ Debtor 1 only □ Debtor 2 only   | ☐ Contingent ☐ Unliquidated   |   |            |
|       | Debtor 1 and Debtor 2 only  | ☐ Disputed  |   |            |
|       | ☐ At least one of the debtors and another☐ Check if this claim is for a community debt  | Type of NONPRIORITY unsecured  ☐ Student loans ☐ Obligations arising out of a separations.  | d claim:  aration agreement or divorce that you did not                       |            |
|       | Is the claim subject to offset?   | report as priority claims   |   |            |
|       | ■ No<br>□ Yes   | ☐ Debts to pension or profit-sharin ☐ Other. Specify Revolving  |   |            |
| 4.4   | Capital One Bank USA  | Last 4 digits of account number   | 5098  | \$1,800.00 |
|       | Nonpriority Creditor's Name PO Box 30281  | When was the debt incurred?   | 2009-04   |            |
|       | Salt Lake City, UT 84130-0281  Number Street City State Zlp Code  Who incurred the debt? Check one.   | As of the date you file, the claim  | is: Check all that apply  |            |
|       | ■ Debtor 1 only   | ☐ Contingent  |   |            |
|       | ☐ Debtor 2 only ☐ Debtor 1 and Debtor 2 only  | ☐ Unliquidated☐ Disputed  |   |            |
|       | ☐ At least one of the debtors and another   | Type of NONPRIORITY unsecure  | d claim:  |            |
|       | ☐ Check if this claim is for a community debt Is the claim subject to offset?   |   | ration agreement or divorce that you did not                                  |            |
|       | Is the claim subject to offset?   | report as priority claims  Debts to pension or profit-sharin  | g plans, and other similar debts  |            |
|       | ☐ Yes   | ■ Other. Specify Revolving  |   |            |
|       |   | = Culci. Opcomy   |   |            |

| Debtor | 1 Opsahl, Ursula Amy   |  | Case number (f known)                        |            |
|--------|--|--|--|------------|
| 4.5    | Citicards Cbna   | Last 4 digits of account number  | 5720   | \$6,272.00 |
|        | Nonpriority Creditor's Name  | When was the debt incurred?  | 2015-01                                      |            |
|        | PO Box 6241 Sioux Falls, SD 57117-6241 Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim   |  |            |
|        | Debtor 1 only  | ☐ Contingent   |  |            |
|        | Debtor 2 only  | ☐ Unliquidated   |  |            |
|        | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |
|        | ☐ At least one of the debtors and another  | Type of NONPRIORITY unsecured  | d claim:                                     |            |
|        | ☐ Check if this claim is for a community debt Is the claim subject to offset?                              | ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not |            |
|        | No   | Debts to pension or profit-sharin  | g plans, and other similar debts             |            |
|        | Yes  | Other. Specify Revolving   |  |            |
| 4.6    | CMRE Financial Svcs In   | Last 4 digits of account number  | 1010   | \$38.00    |
|        | Nonpriority Creditor's Name  | When was the debt incurred?  | 2017-07                                      |            |
|        | 3075 E Imperial Hwy Ste<br>Brea, CA 92821-6733<br>Number Street City State Zlp Code                        | As of the date you file, the claim   |  |            |
|        | Who incurred the debt? Check one.  | _  |  |            |
|        | Debtor 1 only  | Contingent   |  |            |
|        | Debtor 2 only  | Unliquidated   |  |            |
|        | Debtor 1 and Debtor 2 only   | ☐ Disputed   | d eleter.                                    |            |
|        | At least one of the debtors and another  | Type of NONPRIORITY unsecured  ☐ Student loans                               | a ciaim:                                     |            |
|        | ☐ Check if this claim is for a community debt Is the claim subject to offset?                              |  | ration agreement or divorce that you did not |            |
|        | ■ No   | Debts to pension or profit-sharing   | g plans, and other similar debts             |            |
|        | Yes  | Other. Specify Medical De  | bt   |            |
| 4.7    | Credit First N A  Nonpriority Creditor's Name  | Last 4 digits of account number  | 0939   | \$901.00   |
|        | Nonphonty Creditor's Name  | When was the debt incurred?  | 2006-04                                      |            |
|        | 6275 Eastland Rd<br>Brook Park, OH 44142-1301  |  |  |            |
|        | Number Street City State Zlp Code  Who incurred the debt? Check one.                                       | As of the date you file, the claim   | s: Check all that apply                      |            |
|        | _  | Пол  |  |            |
|        | Debtor 1 only  | ☐ Contingent   |  |            |
|        | Debtor 2 only  | ☐ Unliquidated   |  |            |
|        | ☐ Debtor 1 and Debtor 2 only ☐ At least one of the debtors and another                                     | ☐ Disputed  Type of NONPRIORITY unsecure                                     |  |            |
|        | _  | Student loans  |  |            |
|        | ☐ Check if this claim is for a community debt Is the claim subject to offset?                              |  | ration agreement or divorce that you did not |            |
|        | ■ No   | Debts to pension or profit-sharing   | g plans, and other similar debts             |            |
|        | ☐Yes   | ■ Other. Specify Revolving   | account                                      |            |

| Debto | r 1 Opsahl, Ursula Amy   |  | Case number (f known)                        |             |
|-------|--|--|--|-------------|
| 4.8   | Credit First N A   | Last 4 digits of account number  | 4350   | \$544.00    |
|       | Nonpriority Creditor's Name  | When was the debt incurred?  | 2017-09                                      |             |
|       | 6275 Eastland Rd Brook Park, OH 44142-1301 Number Street City State Zlp Code Who incurred the debt? Check one. | As of the date you file, the claim   |  |             |
|       | ■ Debtor 1 only  | ☐ Contingent   |  |             |
|       | Debtor 2 only  | ☐ Unliquidated   |  |             |
|       | Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |             |
|       | ☐ At least one of the debtors and another ☐ Check if this claim is for a community                             | Type of NONPRIORITY unsecured  Student loans                                 |  |             |
|       | debt Is the claim subject to offset?   | report as priority claims  | ration agreement or divorce that you did not |             |
|       | No   | Debts to pension or profit-sharing   |  |             |
|       | Yes  | ■ Other. Specify Revolving   | account                                      |             |
| 4.9   | Discover Fin Svcs LLC Nonpriority Creditor's Name  | Last 4 digits of account number  | 1782   | \$14,377.00 |
|       |  | When was the debt incurred?  | 2015-01                                      |             |
|       | PO Box 15316 Wilmington, DE 19850-5316 Number Street City State Zlp Code Who incurred the debt? Check one.     | As of the date you file, the claim   | is: Check all that apply                     |             |
|       | Debtor 1 only  | Contingent   |  |             |
|       | Debtor 2 only  | Unliquidated   |  |             |
|       | Debtor 1 and Debtor 2 only   | ☐ Disputed   | L. L. C.                                     |             |
|       | At least one of the debtors and another  | Type of NONPRIORITY unsecured  ☐ Student loans                               | d claim:                                     |             |
|       | ☐ Check if this claim is for a community debt Is the claim subject to offset?                                  |  | ration agreement or divorce that you did not |             |
|       | ■ No   | Debts to pension or profit-sharing   | g plans, and other similar debts             |             |
|       | Yes  | Other. Specify Revolving   | account                                      |             |
| 4.10  | Kohls/Capital One Nonpriority Creditor's Name  | Last 4 digits of account number  | 0604   | \$765.00    |
|       | N56 W 17000 Ridgewood Dr<br>Menomonee Falls, WI 53051  | When was the debt incurred?  | 2014-01                                      |             |
|       | Number Street City State Zlp Code  Who incurred the debt? Check one.   | As of the date you file, the claim   | s: Check all that apply                      |             |
|       | ■ Debtor 1 only  | ☐ Contingent   |  |             |
|       | Debtor 2 only  | ☐ Unliquidated   |  |             |
|       | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |             |
|       | $\square$ At least one of the debtors and another  | Type of NONPRIORITY unsecured  |  |             |
|       | ☐ Check if this claim is for a community debt Is the claim subject to offset?                                  | ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | ration agreement or divorce that you did not |             |
|       | ■ No   | Debts to pension or profit-sharin  | g plans, and other similar debts             |             |
|       | ☐ Yes  | Other. Specify Revolving   |  |             |
|       | <b>—</b> 100   | Utner. Specify 11640141119   | uvvvuiit                                     |             |

| Debto | 1 Opsahl, Ursula Amy   |  | Case number (f known)                                    |            |
|-------|--|--|--|------------|
| 4.11  | Macy's/dsnb  | Last 4 digits of account number  | 3110   | \$2,549.00 |
|       | Nonpriority Creditor's Name  | When was the debt incurred?  | 2013-05  |            |
|       | PO Box 8218 Mason, OH 45040-8218 Number Street City State Zlp Code Who incurred the debt? Check one.   | As of the date you file, the claim   |  |            |
|       | ■ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only □ At least one of the debtors and another   | ☐ Contingent ☐ Unliquidated ☐ Disputed  Type of NONPRIORITY unsecured  | d claim:   |            |
|       | Check if this claim is for a community debt Is the claim subject to offset?  | report as priority claims  | ration agreement or divorce that you did not             |            |
|       | ■ No   | Debts to pension or profit-sharing   |  |            |
|       | Yes  | Other. Specify Revolving   | account  |            |
| 4.12  | North County Crdt Unio Nonpriority Creditor's Name   | Last 4 digits of account number  | 0006   | \$8,041.00 |
|       | 17045 Via del Campo  | When was the debt incurred?  | 2014-08  |            |
|       | San Diego, CA 92127-1711  Number Street City State Zlp Code  Who incurred the debt? Check one.   | As of the date you file, the claim   | is: Check all that apply                                 |            |
|       | □ Debtor 1 only □ Debtor 2 only □ Debtor 1 and Debtor 2 only ■ At least one of the debtors and another □ Check if this claim is for a community debt Is the claim subject to offset? | ☐ Contingent ☐ Unliquidated ☐ Disputed  Type of NONPRIORITY unsecured ☐ Student loans ☐ Obligations arising out of a separeport as priority claims | d claim:<br>ration agreement or divorce that you did not |            |
|       | ■ No   | Debts to pension or profit-sharing   | g plans, and other similar debts                         |            |
|       | Yes  | ■ Other. Specify Auto Defic  | iency  |            |
| 4.13  | San Diego County Cred Nonpriority Creditor's Name  | Last 4 digits of account number  | 0700   | \$1,960.00 |
|       | 5555 Mildred St  | When was the debt incurred?  | 2012-02  |            |
|       | Number Street City State Zlp Code  Who incurred the debt? Check one.   | As of the date you file, the claim   | is: Check all that apply                                 |            |
|       | ■ Debtor 1 only  | ☐ Contingent   |  |            |
|       | ☐ Debtor 2 only  | ☐ Unliquidated   |  |            |
|       | ☐ Debtor 1 and Debtor 2 only   | ☐ Disputed   |  |            |
|       | ☐ At least one of the debtors and another ☐ Check if this claim is for a community debt Is the claim subject to offset?  | Type of NONPRIORITY unsecured  ☐ Student loans ☐ Obligations arising out of a separeport as priority claims  | d claim:   |            |
|       | ■ No   | Debts to pension or profit-sharing   | g plans, and other similar debts                         |            |
|       | ☐Yes   | ■ Other. Specify Revolving   | account  |            |

| Debto | Opsahl, Ursula Amy  |  | Case number (f known)                        |             |
|-------|---|--|--|-------------|
| 4.14  | Syncb/amazon Plcc Nonpriority Creditor's Name             | Last 4 digits of account number                              | 4570   | \$3,262.00  |
|       | Nonpholicy Ground's Name                                  | When was the debt incurred?                                  | 2011-11                                      |             |
|       | PO Box 965015   |  |  |             |
|       | Orlando, FL 32896-5015  Number Street City State Zlp Code |  | Charles Habert annie                         |             |
|       | Who incurred the debt? Check one.                         | As of the date you file, the claim                           | s: Cneck all that apply                      |             |
|       | <u> </u>  | П.,  |  |             |
|       | Debtor 1 only   | Contingent   |  |             |
|       | Debtor 2 only   | Unliquidated   |  |             |
|       | Debtor 1 and Debtor 2 only                                | ☐ Disputed   |  |             |
|       | At least one of the debtors and another                   | Type of NONPRIORITY unsecured                                | d claim:                                     |             |
|       | ☐ Check if this claim is for a community                  | Student loans  |  |             |
|       | debt Is the claim subject to offset?                      |  | ration agreement or divorce that you did not |             |
|       |   | report as priority claims  Debts to pension or profit-sharin | a plane, and other similar debte             |             |
|       | ■ No  | ·  |  |             |
|       | Yes   | Other. Specify Revolving                                     | account                                      |             |
| 4.15  | Syncb/lowes   | Last 4 digits of account number                              | 2769   | \$4,641.00  |
| نب    | Nonpriority Creditor's Name                               | _  |  | Ψ-1,0-11100 |
|       |   | When was the debt incurred?                                  | 2012-04                                      |             |
|       | PO Box 965005   |  |  |             |
|       | Orlando, FL 32896-5005  Number Street City State Zlp Code | As of the date you file, the claim                           | s: Check all that apply                      |             |
|       | Who incurred the debt? Check one.                         | ,  | or chook all that apply                      |             |
|       | ■ Debtor 1 only   | ☐ Contingent   |  |             |
|       | Debtor 2 only   | ☐ Unliquidated   |  |             |
|       | -   | <u> </u>   |  |             |
|       | Debtor 1 and Debtor 2 only                                | ☐ Disputed  Type of NONPRIORITY unsecured                    | d claim:                                     |             |
|       | At least one of the debtors and another                   | Student loans  | a Claim.                                     |             |
|       | ☐ Check if this claim is for a community debt             | _  |  |             |
|       | Is the claim subject to offset?                           | report as priority claims                                    | ration agreement or divorce that you did not |             |
|       | ■ No  | Debts to pension or profit-sharin                            | g plans, and other similar debts             |             |
|       | □Yes  | ■ Other. Specify Revolving                                   |  |             |
|       |   |  |  |             |
| 4.16  | The Best Service Co/Ca                                    | Last 4 digits of account number                              | 6522   | \$1,960.00  |
|       | Nonpriority Creditor's Name                               | When was the debt incurred?                                  | 2017-02-10                                   |             |
|       | 6700 S Centinela Ave                                      |  | 2011 02 10                                   |             |
|       | Culver City, CA 90230-6304                                | _  |  |             |
|       | Number Street City State Zlp Code                         | As of the date you file, the claim                           | s: Check all that apply                      |             |
|       | Who incurred the debt? Check one.                         |  |  |             |
|       | ■ Debtor 1 only   | ☐ Contingent   |  |             |
|       | Debtor 2 only   | ☐ Unliquidated   |  |             |
|       | Debtor 1 and Debtor 2 only                                | ☐ Disputed   |  |             |
|       | $\square$ At least one of the debtors and another         | Type of NONPRIORITY unsecured                                | d claim:                                     |             |
|       | ☐ Check if this claim is for a community                  | ☐ Student loans  |  |             |
|       | debt  |  | ration agreement or divorce that you did not |             |
|       | Is the claim subject to offset?                           | report as priority claims  Debts to pension or profit-sharin | g plans, and other similar debts             |             |
|       | — INO   | , ,  | unt for San Diego County Credit              |             |
|       | ☐ Yes   | Other. Specify Union   | unit for San Diego County Credit             |             |

Part 3: List Others to Be Notified About a Debt That You Already Listed

<sup>5.</sup> Use this page only if you have others to be notified about your bankruptcy, for a debt that you already listed in Parts 1 or 2. For example, if a collection agency is trying to collect from you for a debt you owe to someone else, list the original creditor in Parts 1 or 2, then list the collection agency here. Similarly, if you have more than one creditor for any of the debts that you listed in Parts 1 or 2, list the additional creditors here. If you do not have additional persons to be notified for any debts in Parts 1 or 2, do not fill out or submit this page.

| Debtor 1 Opsahl, Ursula Amy   |  | Case number (f known)   |
|---|--|---|
| Name and Address Amex Correspondence/Bankruptcy PO Box 981540   | On which entry in Part 1 or Part 2 did y Line 4.1 of (Check one):  | you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims          |
| El Paso, TX 79998-1540  | Last 4 digits of account number  | 0413  |
| Name and Address Bank of America Attn: Bankruptcy PO Box 982238 El Paso, TX 79998-2238                    | On which entry in Part 1 or Part 2 did y Line 4.2 of (Check one):  | □ Part 1: Creditors with Priority Unsecured Claims ■ Part 2: Creditors with Nonpriority Unsecured Claims  |
|   | Last 4 digits of account number  | 5241  |
| Name and Address Bank of America Attn: Bankruptcy PO Box 982238 El Paso, TX 79998-2238                    | On which entry in Part 1 or Part 2 did y Line 4.3 of (Check one):  | you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims          |
| 2.1 doc, 12 1000 220  | Last 4 digits of account number  | 7848  |
| Name and Address Capital One Attn: Bankruptcy PO Box 30285 Salt Lake City, UT 84130-0285                  | On which entry in Part 1 or Part 2 did y Line <b>4.4</b> of ( <i>Check one</i> ):                            | you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims          |
| Can Lake Only, 01 04100 0200  | Last 4 digits of account number  | 5098  |
| Name and Address Credit First National Association Attn: Bankruptcy PO Box 81315                          | On which entry in Part 1 or Part 2 did y Line 4.7 of (Check one):  | you list the original creditor?  □ Part 1: Creditors with Priority Unsecured Claims  ■ Part 2: Creditors with Nonpriority Unsecured Claims      |
| Cleveland, OH 44181-0315  | Last 4 digits of account number  | 0939  |
| Name and Address Credit First National Association Attn: Bankruptcy PO Box 81315 Cleveland, OH 44181-0315 | On which entry in Part 1 or Part 2 did y Line 4.8 of (Check one):  | you list the original creditor?  □ Part 1: Creditors with Priority Unsecured Claims  ■ Part 2: Creditors with Nonpriority Unsecured Claims      |
|   | Last 4 digits of account number  | 4350  |
| Name and Address Discover Financial PO Box 3025 New Albany, OH 43054-3025                                 | On which entry in Part 1 or Part 2 did y Line 4.9 of (Check one):  Last 4 digits of account number           | you list the original creditor?  □ Part 1: Creditors with Priority Unsecured Claims ■ Part 2: Creditors with Nonpriority Unsecured Claims  1782 |
| Name and Address Kohls/Capital One Kohls Credit PO Box 3120 Milwaukee, WI 53201-3120                      | On which entry in Part 1 or Part 2 did y Line 4.10 of ( <i>Check one</i> ):  Last 4 digits of account number | you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims  0604    |
| Name and Address  | On which entry in Part 1 or Part 2 did v   | vou list the original creditor?   |
| San Diego County Credit Union<br>Attn: Bankruptcy<br>555 Mildred St<br>San Diego, CA 92110                | Line 4.13 of (Check one):  | ☐ Part 1: Creditors with Priority Unsecured Claims ☐ Part 2: Creditors with Nonpriority Unsecured Claims  |
|   | Last 4 digits of account number  | 0700  |
| Name and Address Silverman, Timothy J. 26522 La Alameda 205 Msn Mission Viejo, CA 92691                   | On which entry in Part 1 or Part 2 did y Line 4.12 of (Check one):  Last 4 digits of account number          | you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims  0006    |
|   |  |   |

| Debtor 1 Opsahl, Ursula Amy   |  | Case number (if known)   |
|---|--|--|
| Name and Address Synchrony Bank/Amazon Attn: Bankruptcy Dept PO Box 965060                              | On which entry in Part 1 or Part 2 did the Line 4.14 of (Check one):             | you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims     |
| Orlando, FL 32896-5060  | Last 4 digits of account number  | 4570   |
| Name and Address Synchrony Bank/Lowes Attn: Bankruptcy Dept PO Box 965060 Orlando, FL 32896-5060        | On which entry in Part 1 or Part 2 did Line <b>4.15</b> of ( <i>Check one</i> ): | you list the original creditor?  ☐ Part 1: Creditors with Priority Unsecured Claims  ☐ Part 2: Creditors with Nonpriority Unsecured Claims |
| Onando, 1 2 02000   | Last 4 digits of account number  | 2769   |
| Name and Address The Best Service Company 6700 S Centinela Ave FI 3 Culver City, CA 90230-6304          | On which entry in Part 1 or Part 2 did Line 4.16 of (Check one):                 | you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims     |
| •   | Last 4 digits of account number  | 6522   |
| Name and Address Visa Dept Store National Bank/Macy's Attn: Bankruptcy PO Box 8053 Mason, OH 45040-8053 | On which entry in Part 1 or Part 2 did Line 4.11 of (Check one):                 | you list the original creditor?  Part 1: Creditors with Priority Unsecured Claims  Part 2: Creditors with Nonpriority Unsecured Claims     |
|   | Last 4 digits of account number  | 3110   |

### Part 4: Add the Amounts for Each Type of Unsecured Claim

6. Total the amounts of certain types of unsecured claims. This information is for statistical reporting purposes only. 28 U.S.C. §159. Add the amounts for each type of unsecured claim.

|                             |            |   |            |          | Total Claim |
|-----------------------------|------------|---|------------|----------|-------------|
|                             | 6a.        | Domestic support obligations  | 6a.        | \$       | 0.00        |
| Total claims from Part 1    | 6b.        | Taxes and certain other debts you owe the government  | 6b.        | \$       | 32,800.00   |
|                             | 6c.        | Claims for death or personal injury while you were intoxicated  | 6c.        | \$       | 0.00        |
|                             | 6d.        | Other. Add all other priority unsecured claims. Write that amount here.   | 6d.        | \$       | 0.00        |
|                             | 6e.        | Total Priority. Add lines 6a through 6d.  | 6e.        | \$       | 32,800.00   |
|                             |            |   |            |          | Total Claim |
|                             | 6f.        | Student loans   | 6f.        | \$       | 0.00        |
| Total claims<br>from Part 2 | 6g.<br>6h. | Obligations arising out of a separation agreement or divorce that you did not report as priority claims Debts to pension or profit-sharing plans, and other similar debts | 6g.<br>6h. | \$<br>\$ | 0.00        |
|                             | 6i.        | <b>Other.</b> Add all other nonpriority unsecured claims. Write that amount here.   | 6i.        | \$       | 63,838.00   |
|                             | 6j.        | Total Nonpriority. Add lines 6f through 6i.   | 6j.        | \$       | 63,838.00   |

| Fill in th          | nis information to identif | y your case:      |                        |              |   |                    |
|---------------------|----------------------------|-------------------|------------------------|--------------|---|--------------------|
| Debtor 1            | Ursula Amy Opsa            | ahl               |                        |              |   |                    |
|                     | First Name                 | Middle Name       | Last Name              |              | ) |                    |
| Debtor 2            |                            |                   |                        |              |   |                    |
| (Spouse if, filing) | First Name                 | Middle Name       | Last Name              |              |   |                    |
| United States Ba    | ankruptcy Court for the:   | SOUTHERN DISTRICT | OF CALIFORNIA, SAN DIE | EGO DIVISION |   |                    |
| Case number         |                            |                   |                        |              |   | Check if this is a |
|                     |                            |                   |                        |              |   | amended filing     |

## Official Form 106G

# Schedule G: Executory Contracts and Unexpired Leases

12/15

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for supplying correct information. If more space is needed, copy the additional page, fill it out, number the entries, and attach it to this page. On the top of any additional pages, write your name and case number (if known).

- 1. Do you have any executory contracts or unexpired leases?
  - No. Check this box and file this form with the court with your other schedules. You have nothing else to report on this form.
  - ☐ Yes. Fill in all of the information below even if the contacts of leases are listed on Schedule A/B:Property (Official Form 106 A/B).
- List separately each person or company with whom you have the contract or lease. Then state what each contract or lease is for (for example, rent, vehicle lease, cell phone). See the instructions for this form in the instruction booklet for more examples of executory contracts and unexpired leases.

|     | Person or | r company with<br>Name, Number | whom you have the r, Street, City, State and ZIF | e contract or lease | State what the contract or lease is for |
|-----|-----------|--------------------------------|--|---------------------|---|
| 2.1 |           |                                | ·  |                     |   |
|     | Name      |                                |  |                     |   |
|     | Number    | Street                         |  |                     |   |
|     | City      |                                | State  | ZIP Code            | <del></del>                             |
| 2.2 |           |                                |  |                     | <u></u>                                 |
|     | Name      |                                |  |                     |   |
|     | Number    | Street                         |  |                     | <u> </u>                                |
|     | City      |                                | State  | ZIP Code            | <del>_</del>                            |
| 2.3 |           |                                |  |                     |   |
|     | Name      |                                |  |                     |   |
|     | Number    | Street                         |  |                     |   |
|     | City      |                                | State  | ZIP Code            | <u> </u>                                |
| 2.4 | 0.1.,     |                                | - Clair  | 2 0000              |   |
|     | Name      |                                |  |                     | <del>_</del>                            |
|     | Number    | Street                         |  |                     | <del>_</del>                            |
|     | City      |                                | State  | ZIP Code            | <u> </u>                                |
| 2.5 | 2.1.7     |                                | 0.0.0  | 0000                |   |
| -   | Name      |                                |  |                     | _                                       |
|     | Number    | Street                         |  |                     | <u> </u>                                |
|     | City      |                                | State  | ZIP Code            | <u> </u>                                |

Official Form 106G

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 30 of 62

|                              |  |   |                          |   | _  |
|------------------------------|--|---|--------------------------|---|--|
| Filli                        | in this information to identi                                      | fy your case:   |                          |   |  |
| Debtor 1                     |  |   |                          |   |  |
| Deploi i                     | Ursula Amy Ops   | Middle Name   | Last Name                |   |  |
| Debtor 2                     |  | Add to the Add  |                          |   |  |
| (Spouse if, filing)          | First Name   | Middle Name   | Last Name                |   |  |
| United States                | s Bankruptcy Court for the:  | SOUTHERN DISTRICT (   | OF CALIFORNIA, SAI       | N DIEGO DIVISION                          |  |
| Case numbe                   | Pr   |   |                          |   | ☐ Check if this is an  |
|                              |  |   |                          |   | amended filing   |
| Official                     | Form 106H  |   |                          |   |  |
|                              | ıle H: Your Cod  | obtors  |                          |   | 40/45  |
| Scriedo                      | ile n. Toul Cou  | EDIOI 2   |                          |   | 12/15  |
| are filing tog<br>and number | ether, both are equally resp                                       | oonsible for supplying corr<br>the left. Attach the Additio | rect information. If m   | ore space is needed, co                   | as possible. If two married people<br>py the Additional Page, fill it out,<br>itional Pages, write your name and |
| 1. Do yo                     | ou have any codebtors? (If y                                       | you are filing a joint case, do                             | not list either spouse a | as a codebtor.                            |  |
| ☐ No                         |  |   |                          |   |  |
| ■ Yes                        |  |   |                          |   |  |
|                              | n the last 8 years, have you<br>ia, Idaho, Louisiana, Nevada,      |   |                          |   | states and territories include Arizona,  |
| Пис                          | So to line 3.  |   | -                        |   |  |
| _                            | Did your spouse, former spou                                       | se, or legal equivalent live wit                            | h you at the time?       |   |  |
|                              |  | so, o. logai oquitaioni iito iii                            | , ou at ino inno.        |   |  |
|                              | ] No   |   |                          |   |  |
|                              | Yes.   |   |                          |   |  |
|                              | In which community state   | or territory did you live?                                  | CA                       | Fill in the name an                       | d current address of that person.  |
|                              | Ahmed, Zaber<br>Unknown  | , or tornery and you live.                                  | <u>oa</u>                |   | a carroin address of that person.  |
|                              | Name of your spouse, former sp<br>Number, Street, City, State & Zi |   |                          |   |  |
| 2 In Calum                   |  |   |                          | if an an an a la fillion                  | ith way I lat the manage above in  |
| line 2 ag                    | gain as a codebtor only if th<br>Schedule E/F (Official Form       | nat person is a guarantor o                                 | r cosigner. Make sur     | e you have listed the cre                 | vith you. List the person shown in<br>editor on Schedule D (Official Forr<br>e E/F, or Schedule G to fill out    |
|                              | olumn 1: Your codebtor<br>me, Number, Street, City, State and Z    | IP Code   |                          | Column 2: The cred<br>Check all schedules | ditor to whom you owe the debt s that apply:   |
|                              |  |   |                          |   | •  |
| 3.1 <b>A</b> I               | hmed, Zaber  |   |                          | ☐ Schedule D, lii                         | ne   |
|                              |  |   |                          | ■ Schedule E/F,                           | line <b>4.12</b>   |
|                              |  |   |                          | ☐ Schedule G _                            |  |
|                              |  |   |                          | North County Co                           | rdt Unio   |

| Fill i          | n this information to identify your cas   | se:                     |                                |       |     |  |                          |                         |           |
|-----------------|---|-------------------------|--------------------------------|-------|-----|--|--------------------------|-------------------------|-----------|
| Deb             | tor 1 Ursula Amy  | Opsahl                  |                                |       | _   |  |                          |                         |           |
|                 | tor 2   |                         |                                |       | _   |  |                          |                         |           |
| Unit            | ed States Bankruptcy Court for the:   | SOUTHERN DISTRIC        | CT OF CALIFORNIA               | , SAN | _   |  |                          |                         |           |
| Cas<br>(If kn   | e number<br>  |                         | -                              |       |     | Check if this is  An amende  A supplem income as | ed filing<br>ent showing |                         | chapter 1 |
| <u>Of</u>       | ficial Form 106I  |                         |                                |       |     | MM / DD/   | YYYY                     |                         |           |
| Sc              | hedule I: Your Inco   | me                      |                                |       |     |  |                          |                         | 12/       |
|                 | se. If you are separated and your ha separate sheet to this form. On the separate sheet to this form. On the separate sheet to this form. On the separate sheet to this form. |                         |                                |       |     | ase number (if kr                                | nown). Ans               |                         |           |
|                 | If you have more than one job,  |                         | ■ Employed                     |       |     | ☐ Emp  | loyed                    |                         |           |
|                 | attach a separate page with information about additional employers.   | Employment status       | ☐ Not employed                 |       |     | ☐ Not €  | employed                 |                         |           |
|                 |   | Occupation              | R.N                            |       |     |  |                          |                         |           |
|                 | Include part-time, seasonal, or self-employed work.   | Employer's name         | Kaiser Permai                  | nente |     |  |                          |                         |           |
|                 | Occupation may include student or homemaker, if it applies.   | Employer's address      | 5855 Copley D<br>San Diego, CA |       | 906 |  |                          |                         |           |
|                 |   | How long employed th    | nere? <u>18 ye</u>             | ars   |     |  |                          |                         |           |
| Pari            | 2: Give Details About Mont  | hly Income              |                                |       |     |  |                          |                         |           |
| unles<br>If you | nate monthly income as of the dat<br>is you are separated.  I or your non-filing spouse have more<br>e, attach a separate sheet to this form                                  | than one employer, comb |                                |       |     |  |                          |                         |           |
| эрао            | o, attaon a sopulate sheet to the form  |                         |                                |       |     | For Debtor 1                                     |                          | btor 2 or<br>ing spouse |           |
| 2.              | List monthly gross wages, salary deductions). If not paid monthly, ca   |                         |                                | 2.    | \$  | 10,431.74  | \$                       | N/A                     | -         |
| 3.              | Estimate and list monthly overting  | ne pay.                 |                                | 3.    | +\$ | 0.00   | +\$                      | N/A                     | -         |
| 4.              | Calculate gross Income. Add line  | 2 + line 3.             |                                | 4.    | \$  | 10,431.74  | \$                       | N/A                     | ]         |

Official Form 106I Schedule I: Your Income page 1

| Deb | otor 1      | Opsahl, Ursula Amy   | _        |                | Case      | number (if know | n)        |            |                           |                |
|-----|-------------|--|----------|----------------|-----------|-----------------|-----------|------------|---------------------------|----------------|
|     |             |  |          |                | Fo        | r Debtor 1      |           |            | Debtor 2 or Filing spouse |                |
|     | Сор         | y line 4 here  | 4.       |                | \$_       | 10,431.7        | 4         | \$         | N/A                       |                |
| 5.  | List        | all payroll deductions:  |          |                |           |                 |           |            |                           |                |
|     | 5a.         | Tax, Medicare, and Social Security deductions  | 5a       | à.             | \$        | 2,806.1         | 7         | \$         | N/A                       |                |
|     | 5b.         | Mandatory contributions for retirement plans   | 5b       |                | \$-       | 0.0             |           | \$         | N/A                       |                |
|     | 5c.         | Voluntary contributions for retirement plans   | 50       | <b>:</b> .     | \$        | 208.6           | _         | \$         | N/A                       |                |
|     | 5d.         | Required repayments of retirement fund loans   | 50       | ı.             | \$        | 0.0             | _         | \$         | N/A                       |                |
|     | 5e.         | Insurance  | 5e       | €.             | \$_       | 3.7             | <u>'2</u> | \$         | N/A                       |                |
|     | 5f.         | Domestic support obligations   | 5f.      |                | \$        | 0.0             | 0         | \$         | N/A                       |                |
|     | 5g.         | Union dues   | 59       | J.             | \$        | 132.4           | 8         | \$         | N/A                       |                |
|     | 5h.         | Other deductions. Specify:   | 5h       | 1.+            | \$_       | 0.0             | 0         | + \$       | N/A                       |                |
| 6.  | Add         | the payroll deductions. Add lines 5a+5b+5c+5d+5e+5f+5g+5h.   | 6.       |                | \$_       | 3,151.0         | 0         | \$         | N/A                       |                |
| 7.  | Calc        | culate total monthly take-home pay. Subtract line 6 from line 4.   | 7.       |                | \$_       | 7,280.7         | 4         | \$         | N/A                       |                |
| 8.  | List<br>8a. | all other income regularly received:  Net income from rental property and from operating a business, profession, or farm  Attach a statement for each property and business showing gross receipts, ordinary and necessary business expenses, and the total monthly net income.                      | 8a       | <b>1</b> .     | \$        | 0.0             | ın.       | \$         | N/A                       |                |
|     | 8b.         | Interest and dividends   | 8b       |                | \$-       | 0.0             | _         | \$         | N/A                       |                |
|     | 8c.         | Family support payments that you, a non-filing spouse, or a dependent regularly receive Include alimony, spousal support, child support, maintenance, divorce settlement, and property settlement.   |          |                | \$        | 0.0             |           | \$         | N/A                       |                |
|     | 8d.         | Unemployment compensation  | 80       | ı.             | \$        | 0.0             | 0         | \$         | N/A                       |                |
|     | 8e.         | Social Security  | 8e       | <del>)</del> . | \$        | 0.0             | 0         | \$         | N/A                       |                |
|     | 8f.         | Other government assistance that you regularly receive Include cash assistance and the value (if known) of any non-cash assistance that you receive, such as food stamps (benefits under the Supplemental Nutrition Assistance Program) or housing subsidies. Specify:  Pension or retirement income | 8f.      |                | \$_<br>\$ | 0.0             |           | \$         | N/A                       |                |
|     | 8g.<br>8h.  | Other monthly income. Specify:   | 8g<br>8h | j.<br>1.+      | \$-       | 0.0             | _         | · · ——     | N/A<br>N/A                |                |
|     | OII.        |  | — "      | ···            | Ψ-        | 0.0             |           | 'μ <u></u> | N/A                       | 7              |
| 9.  | Add         | all other income. Add lines 8a+8b+8c+8d+8e+8f+8g+8h.   | 9.       |                | \$        | 0.0             | 0         | \$         | N/A                       |                |
| 10  | Calo        | culate monthly income. Add line 7 + line 9.  | 10.      | \$             |           | 7,280.74 +      | \$        |            | N/A = \$                  | 7,280.74       |
|     |             | the entries in line 10 for Debtor 1 and Debtor 2 or non-filing spouse.   |          |                |           | 1,200.14        | Ľ.        |            |                           | 1,200.14       |
| 11. | Incluothe   | e all other regular contributions to the expenses that you list in Schedule and contributions from an unmarried partner, members of your household, your direction friends or relatives. Not include any amounts already included in lines 2-10 or amounts that are not avoify:                      | epend    |                |           | ,               |           |            | <i>le J.</i><br>11. +\$   | 0.00           |
| 12. |             | the amount in the last column of line 10 to the amount in line 11. The rese that amount on the Summary of Schedules and Statistical Summary of Certain   |          |                |           |                 |           |            | \$ 12. \$                 | 7,280.74<br>ed |
| 13. | Do y        | ou expect an increase or decrease within the year after you file this form   | ?        |                |           |                 |           |            | monthly                   |                |
|     |             | No.  |          |                |           |                 |           |            |                           |                |
|     |             | Yes. Explain:  |          |                |           |                 |           |            |                           |                |

Official Form 106I Schedule I: Your Income page 2

| Fill       | in this information to identify you                        | ur case:   |  |              |                    |                               |
|------------|--|--|--|--------------|--------------------|-------------------------------|
| Deb        | otor 1 Ursula Amy (  | Onsahl   |  | Chec         | k if this is:      |                               |
|            | Orodia 7tilly  | <del>O pourii</del>  |  |              | An amended filing  |                               |
|            | otor 2   |  |  |              |                    | ing postpetition chapter 13   |
| (Sp        | ouse, if filing)   |  |  |              | expenses as of the | following date:               |
| Unit       | ted States Bankruptcy Court for the:                       | SOUTHERN DISTRICT OF CAL<br>DIEGO DIVISION   | IFORNIA, SAN                             | _            | MM / DD / YYYY     |                               |
| 1          | se number<br>  |  |  |              |                    |                               |
|            | fficial Form 106 l   |  |  |              |                    |                               |
|            | fficial Form 106J<br>chedule J: Your E                     | <br>Expenses   |  |              |                    | 12/1                          |
| Be<br>info | as complete and accurate as p                              | possible. If two married people arded, attach another sheet to this                                |  |              |                    |                               |
| Par<br>1.  | Describe Your Housel                                       | nold   |  |              |                    |                               |
|            | ■ No. Go to line 2.  □ Yes. <b>Does Debtor 2 live in</b>   | n a separate household?  |  |              |                    |                               |
|            | □ No   | t file Official Form 106J-2,Expenses   | s for Separate Househ                    | oldof Debtor | 2.                 |                               |
| 2.         | Do you have dependents?                                    | □ No   |  |              |                    |                               |
|            | Do not list Debtor 1 and Debtor 2.                         | Yes. Fill out this information for each dependent  | Dependent's relati<br>Debtor 1 or Debtor |              | Dependent's age    | Does dependent live with you? |
|            | Do not state the   |  | -  |              |                    | □ No                          |
|            | dependents names.  |  | Son                                      |              | 6                  | ■ Yes<br>□ No                 |
|            |  |  | daughter                                 |              | 4                  | ■ Yes                         |
|            |  |  | son                                      |              | 17                 | ■ Yes                         |
|            |  |  |  |              |                    | □ No<br>□ Yes                 |
| 3.         | Do your expenses include                                   | ■ No   |  |              | -                  | <b>—</b> 100                  |
|            | expenses of people other the<br>yourself and your dependen |  |  |              |                    |                               |
| exp        | timate your expenses as of yo                              | ng Monthly Expenses<br>ur bankruptcy filing date unless y<br>ankruptcy is filed. If this is a supp |  |              |                    |                               |
| val        | ue of such assistance and have                             | on-cash government assistance i<br>ve included it on Schedule I: Your                              |  |              | Your exp           | enses                         |
| (0)        | ficial Form 106l.)   |  |  |              | Tour oxp           |                               |
| 4.         | The rental or home ownersh payments and any rent for the   | nip expenses for your residence. I<br>ground or lot.   | Include first mortgage                   | 4. \$        |                    | 2,817.00                      |
|            | If not included in line 4:                                 |  |  |              |                    |                               |
|            | 4a. Real estate taxes                                      |  |  | 4a. \$       |                    | 0.00                          |
|            | 4b. Property, homeowner's,                                 | or renter's insurance  |  | 4b. \$       |                    | 0.00                          |
|            | 4c. Home maintenance, rep                                  | pair, and upkeep expenses  |  | 4c. \$       |                    | 125.00                        |
|            |  | on or condominium dues   |  | 4d. \$       |                    | 0.00                          |
| 5.         | Additional mortgage payme                                  | nts for your residence, such as ho   | ome equity loans                         | 5. \$        |                    | 0.00                          |

| Deb | tor 1 Opsahl, Ursula Amy  | Case num          | ber (if known) |                               |
|-----|---|-------------------|----------------|-------------------------------|
| 6.  | Utilities:  |                   |                |                               |
| 0.  | 6a. Electricity, heat, natural gas  | 6a.               | \$             | 370.00                        |
|     | 6b. Water, sewer, garbage collection  | 6b.               |                | 75.00                         |
|     | 6c. Telephone, cell phone, Internet, satellite, and cable services  | 6c.               | \$             | 75.00                         |
|     | 6d. Other Specify: cell phone plan  | 6d.               | \$             | 250.00                        |
| 7.  | Food and housekeeping supplies  | — <sub>7.</sub>   | \$             | 1,200.00                      |
| 8.  | Childcare and children's education costs  | 8.                |                | 200.00                        |
| 9.  | Clothing, laundry, and dry cleaning   | 9.                | \$             | 195.00                        |
| 10. | Personal care products and services   | 10.               | \$             | 95.00                         |
| 11. | Medical and dental expenses   | 11.               | \$             | 125.00                        |
| 12. | <b>Transportation.</b> Include gas, maintenance, bus or train fare.  Do not include car payments.   | 12.               | \$             | 400.00                        |
| 13  | Entertainment, clubs, recreation, newspapers, magazines, and books  | 13.               | ·              | 125.00                        |
|     | Charitable contributions and religious donations  | 14.               |                | 25.00                         |
|     | Insurance.  |                   | <u> </u>       | 25.00                         |
|     | Do not include insurance deducted from your pay or included in lines 4 or 20.   |                   |                |                               |
|     | 15a. Life insurance   | 15a.              | \$             | 240.00                        |
|     | 15b. Health insurance   | 15b.              | \$             | 0.00                          |
|     | 15c. Vehicle insurance  | 15c.              | \$             | 135.00                        |
|     | 15d. Other insurance. Specify:  | 15d.              | \$             | 0.00                          |
|     | Taxes. Do not include taxes deducted from your pay or included in lines 4 or 20.  Specify: Back Tax   | 16.               | \$             | 300.00                        |
| 17. | Installment or lease payments: 17a. Car payments for Vehicle 1  | 17a.              | ¢.             | 400.00                        |
|     | 17b. Car payments for Vehicle 2   | 17a.<br>17b.      | ·              | 190.00                        |
|     | 17c. Other. Specify:  | 17b.              | ·              | 0.00                          |
|     | 17d. Other Specify:   | — 17d.<br>17d.    | ·              | 0.00                          |
| 1Ω  | Your payments of alimony, maintenance, and support that you did not report as   | _ ''u.            | Ψ              | 0.00                          |
| 10. | deducted from your pay on line 5, Schedule I, Your Income (Official Form 106I).   | 18.               | \$             | 0.00                          |
| 19. | Other payments you make to support others who do not live with you.   |                   | \$             | 0.00                          |
|     | Specify:  | 19.               |                |                               |
| 20. | Other real property expenses not included in lines 4 or 5 of this form or on Schedul  | le I: You<br>20a. |                | 0.00                          |
|     | <ul><li>20a. Mortgages on other property</li><li>20b. Real estate taxes</li></ul>   | 20a.<br>20b.      |                | 0.00                          |
|     | 20c. Property, homeowner's, or renter's insurance   | 20b.<br>20c.      | ·              | 0.00                          |
|     | 20d. Maintenance, repair, and upkeep expenses   | 20d.              | ·              | 0.00                          |
|     | 20e. Homeowner's association or condominium dues  | 20u.<br>20e.      | ·              | 0.00                          |
| 21  |   |                   | φ<br>+\$       | 0.00                          |
| ۷۱. |   |                   |                | 100.00                        |
|     | school lunches  | _                 | +\$<br>+\$     | 200.00                        |
|     | Pet care/food   | _                 |                | 75.00                         |
| 22. | Calculate your monthly expenses 22a. Add lines 4 through 21.  |                   | \$             | 7,317.00                      |
|     | 22b. Copy line 22 (monthly expenses for Debtor 2), if any, from Official Form 106J-2  |                   | \$             |                               |
|     | 22c. Add line 22a and 22b. The result is your monthly expenses.   |                   | \$             | 7,317.00                      |
| 23  | Calculate your monthly net income.  |                   |                |                               |
| 20. | 23a. Copy line 12 (your combined monthly income) from Schedule I.   | 23a.              | \$             | 7,280.74                      |
|     | 23b. Copy your monthly expenses from line 22c above.  | 23b.              |                | 7,317.00                      |
|     | 200. 00p, you make, orpanious non-mio 220 abono.  | 200.              |                | 7,317.00                      |
|     | 23c. Subtract your monthly expenses from your monthly income.<br>The result is your <i>monthly net income</i> .   | 23c.              | \$             | -36.26                        |
| 24. | Do you expect an increase or decrease in your expenses within the year after you for example, do you expect to finish paying for your car loan within the year or do you expect your modification to the terms of your mortgage?  No. |                   |                | ease or decrease because of a |
|     | Yes. Explain here:  |                   |                |                               |

| Fill in this i                  | nformation to identify y                           | our case:                 |                             |   |                             |
|---------------------------------|--|---------------------------|-----------------------------|---|-----------------------------|
| Debtor 1                        | Ursula Amy Ops                                     |                           |                             |   |                             |
|                                 | First Name   | Middle Name               | Last Name                   |   |                             |
| Debtor 2<br>(Spouse if, filing) | First Name   | Middle Name               | Last Name                   |   |                             |
|                                 |  |                           |                             |   |                             |
| United States Ba                | ankruptcy Court for the:                           | SOUTHERN DISTRICT         | OF CALIFORNIA, SAN D        | DIEGO DIVISION  |                             |
| Case number                     |  |                           |                             |   |                             |
| (if known)                      |  |                           |                             | [   | ☐ Check if this is an       |
|                                 |  |                           |                             |   | amended filing              |
|                                 |  |                           |                             |   |                             |
| Official For                    | m 106Dec   |                           |                             |   |                             |
|                                 |  | an Individua              | Dobtor's Sa                 | shadulas  |                             |
| Declara                         | HOH ADOUL &  | an murvidua               | Deploi 3 30                 | Jiledules   | 12/15                       |
| obtaining mone                  |  | n connection with a bank  |                             | Making a false statement, cor<br>fines up to \$250,000, or impr |                             |
|                                 |  |                           |                             |   |                             |
| Sig                             | ın Below   |                           |                             |   |                             |
| Did you pa                      | ay or agree to pay some                            | eone who is NOT an attori | ney to help you fill out ba | ankruptcy forms?  |                             |
| ■ No                            |  |                           |                             |   |                             |
| ☐ Yes.                          | Name of person                                     |                           |                             | Attach Bankruptcy F   | Petition Preparer's Notice, |
| _                               |  |                           |                             | Declaration, and Sig  | nature (Official Form 119)  |
|                                 | alty of perjury, I declare<br>re true and correct. | that I have read the sum  | mary and schedules filed    | l with this declaration and                                     |                             |
|                                 | sula Amy Opsahl                                    |                           | x                           |   |                             |
|                                 | a Amy Opsahl<br>ure of Debtor 1                    |                           | Signature of                | Debtor 2  |                             |
|                                 |  |                           |                             |   |                             |

|                | Fill in this information to ident   | ify your case:  |  |                    |                             |
|----------------|---|---|--|--------------------|-----------------------------|
| Deb            | or 1 Ursula Amy Ops   | Middle Name   | Last Name  |                    |                             |
| Deb            |   | Wildle Name   | Last Name  |                    |                             |
| (Spot          | se if, filing) First Name   | Middle Name   | Last Name  |                    |                             |
| Unit           | ed States Bankruptcy Court for the:   | SOUTHERN DISTRICT                                       | OF CALIFORNIA, SAN DIEGO DIVISION  |                    |                             |
| Cas<br>(if kno | e number<br>wn)   |   |  | _                  | if this is an<br>led filing |
|                | icial Form 106Sum   | and Liabilities ar                                      | nd Certain Statistical Informatio  | On 1               | 2/15                        |
| Be as          | complete and accurate as possib<br>mation. Fill out all of your schedul<br>original forms, you must fill out a          | le. If two married people a es first; then complete the | re filing together, both are equally responsible information on this form. If you are filing ame | e for supplying o  | orrect                      |
|                |   |   |  | Your as            | sets<br>what you own        |
| 1.             | <b>Schedule A/B: Property</b> (Official Fo<br>1a. Copy line 55, Total real estate, f                                    |   |  | \$                 | 525,000.00                  |
|                | 1b. Copy line 62, Total personal pro  | perty, from Schedule A/B                                |  | \$                 | 67,867.51                   |
|                | 1c. Copy line 63, Total of all propert  | y on Schedule A/B                                       |  | \$                 | 592,867.51                  |
| Part           | 2: Summarize Your Liabilities   |   |  |                    |                             |
|                |   |   |  | Your lia           | abilities<br>you owe        |
| 2.             | Schedule D: Creditors Who Have Ci<br>2a. Copy the total you listed in Colu  |   | Official Form 106D) be bottom of the last page of Part 1 of Schedule D                           | \$                 | 433,870.01                  |
| 3.             | Schedule E/F: Creditors Who Have 3a. Copy the total claims from Part  |   | Form 106E/F)<br>s) from line 6e <b>&amp;</b> chedule E/F   | . \$               | 32,800.00                   |
|                | 3b. Copy the total claims from Part   | 2 (nonpriority unsecured cla                            | aims) from line 6j o3chedule E/F   | \$                 | 63,838.00                   |
|                |   |   | Your total liabil  | ities   \$         | 530,508.01                  |
| Part           | 3: Summarize Your Income and  | I Expenses  |  |                    |                             |
| 4.             | Schedule I: Your Income(Official Fo Copy your combined monthly incom  |   |  | . \$               | 7,280.74                    |
| 5.             | Schedule J: Your Expenses (Official Copy your monthly expenses from lin   |   |  | \$                 | 7,317.00                    |
| Part           | 4: Answer These Questions for   | Administrative and Statis                               | tical Records  |                    |                             |
| 6.             | Are you filing for bankruptcy under the No. You have nothing to report of the No. You have nothing to report of the No. | •   | ck this box and submit this form to the court with y   | our other schedul  | es.                         |
| 7.             | ■ Yes What kind of debt do you have?  |   |  |                    |                             |
|                | Your debts are primarily con  | sumer debts. Consumer de                                | ebts are those "incurred by an individual primarily fo   | or a personal, fam | ily, or household           |

purpose." 11 U.S.C. § 101(8). Fill out lines 8-9g for statistical purposes. 28 U.S.C§ 159.

☐ Your debts are not primarily consumer debts. You have nothing to report on this part of the form. Check this box and submit this form to the court with your other schedules.

Debtor 1 Opsahl, Ursula Amy

Case number (if known)

8. **From the** Statement of Your Current Monthly Income: Copy your total current monthly income from Official Form 122A-1 Line 11; **OR**, Form 122B Line 11; **OR**, Form 122C-1 Line 14.

10,624.14

\$

9. Copy the following special categories of claims from Part 4, line 6 of Schedule E/F:

|  | Total o | claim     |
|--|---------|-----------|
| From Part 4 on Schedule E/F, copy the following:   |         |           |
| 9a. Domestic support obligations (Copy line 6a.)   | \$      | 0.00      |
| 9b. Taxes and certain other debts you owe the government. (Copy line 6b.)  | \$      | 32,800.00 |
| 9c. Claims for death or personal injury while you were intoxicated. (Copy line 6c.)  | \$      | 0.00      |
| 9d. Student loans. (Copy line 6f.)   | \$      | 0.00      |
| 9e. Obligations arising out of a separation agreement or divorce that you did not report as priority claims. (Copy line 6g.) | \$      | 0.00      |
| 9f. Debts to pension or profit-sharing plans, and other similar debts. (Copy line 6h.)                                       | +\$     | 0.00      |
| 9g. <b>Total.</b> Add lines 9a through 9f.   | \$      | 32,800.00 |

|                    | Fill in this               | s information to identi                    | fy your case:  |   |   |   |
|--------------------|----------------------------|--|--|---|---|---|
| Dal                |                            |  |  |   |   |   |
| Dei                | otor 1                     | Ursula Amy Ops<br>First Name               | Middle Name  | Last Name   |   |   |
|                    | otor 2<br>buse if, filing) | First Name                                 | Middle Name  | Last Name   |   |   |
| Uni                | ted States Bar             | nkruptcy Court for the:                    | SOUTHERN DISTRICT C  | OF CALIFORNIA, SAN DIEGO                              | DIVISION  |   |
|                    | se number                  |  |  |   | -   | Check if this is an mended filing                     |
| Sta                | s complete a               | of Financial                               |  | e filing together, both are ed                        | ankruptcy<br>qually responsible for supply                    |   |
| (if k              | nown). Answe               | er every question.                         | ·  |   | additional pages, write your                                  | name and case number                                  |
| 1.<br>1.           |                            | current marital statu                      | rital Status and Where You   | ьічеа ветоге  |   |   |
|                    | ☐ Married ■ Not mar        |  |  |   |   |   |
| 2.                 | During the la              | st 3 years, have you                       | lived anywhere other than w  | here you live now?                                    |   |   |
|                    | ■ No □ Yes. Lis            | t all of the places you liv                | red in the last 3 years. Do not in   | nclude where you live now.                            |   |   |
|                    | Debtor 1 Pri               | or Address:                                | Dates Debtor 1 I there   | ived Debtor 2 Prior Ad                                | dress:  | Dates Debtor 2<br>lived there                         |
| <b>3.</b><br>state |                            |  |  |   | y property state or territory?<br>o, Texas, Washington and Wi |   |
|                    | □ No<br>■ Yes. Ma          | ke sure you fill out <i>Sch</i> e          | edule H: Your Codebtors (Offic   | cial Form 106H).                                      |   |   |
| Par                | t 2 Explai                 | n the Sources of You                       | r Income   |   |   |   |
| 4.                 | Fill in the tota           | I amount of income you                     | nployment or from operating<br>u received from all jobs and a<br>lave income that you receive to | ll businesses, including part-t                       |   | ar years?   |
|                    | □ No ■ Yes. Fill           | in the details.                            |  |   |   |   |
|                    |                            |  | Debtor 1   |   | Debtor 2  |   |
|                    |                            |  | Sources of income<br>Check all that apply.   | Gross income<br>(before deductions and<br>exclusions) | Sources of income<br>Check all that apply.                    | Gross income<br>(before deductions<br>and exclusions) |
|                    | •                          | of current year until<br>d for bankruptcy: | ■ Wages, commissions, bonuses, tips  | \$20,863.49   | ☐ Wages, commissions, bonuses, tips                           |   |
|                    |                            |  | ☐ Operating a business   |   | ☐ Operating a business  |   |

Official Form 107

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 39 of 62 Debtor 1 Opsahl, Ursula Amy Case number (if known) Debtor 1 Debtor 2 Sources of income **Gross income** Sources of income **Gross income** (before deductions and Check all that apply. Check all that apply. (before deductions exclusions) and exclusions) For last calendar year: \$113,538.73 ☐ Wages, commissions, ■ Wages, commissions, (January 1 to December 31, 2018) bonuses, tips bonuses, tips ☐ Operating a business ☐ Operating a business For the calendar year before that: \$100,000.00 ☐ Wages, commissions, Wages, commissions, (January 1 to December 31, 2017) bonuses, tips bonuses, tips ☐ Operating a business ☐ Operating a business Did you receive any other income during this year or the two previous calendar years? Include income regardless of whether that income is taxable. Examples of other income are alimony; child support; Social Security, unemployment, and other public benefit payments; pensions; rental income; interest; dividends; money collected from lawsuits; royalties; and gambling and lottery winnings. If you are filing a joint case and you have income that you received together, list it only once under Debtor 1. List each source and the gross income from each source separately. Do not include income that you listed in line 4. No Yes. Fill in the details. Debtor 1 Debtor 2 Sources of income **Gross income from** Sources of income **Gross income** Describe below. each source Describe below. (before deductions (before deductions and and exclusions) exclusions) Part 3: List Certain Payments You Made Before You Filed for Bankruptcy Are either Debtor 1's or Debtor 2's debts primarily consumer debts? Neither Debtor 1 nor Debtor 2 has primarily consumer debts. Consumer debts are defined in 11 U.S.C. § 101(8) as "incurred by an individual primarily for a personal, family, or household purpose." During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$6,425\* or more? □ No. ☐ Yes List below each creditor to whom you paid a total of \$6,425\* or more in one or more payments and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. \* Subject to adjustment on 4/01/19 and every 3 years after that for cases filed on or after the date of adjustment. Debtor 1 or Debtor 2 or both have primarily consumer debts. During the 90 days before you filed for bankruptcy, did you pay any creditor a total of \$600 or more? No. Go to line 7. ☐ Yes List below each creditor to whom you paid a total of \$600 or more and the total amount you paid that creditor. Do not include payments for domestic support obligations, such as child support and alimony. Also, do not include payments to an attorney for this bankruptcy case. Creditor's Name and Address Dates of payment **Total amount** Amount you Was this payment for ... paid still owe

7. Within 1 year before you filed for bankruptcy, did you make a payment on a debt you owed anyone who was an insider?

Insiders include your relatives; any general partners; relatives of any general partners; partnerships of which you are a general partner; corporations of which you are an officer, director, person in control, or owner of 20% or more of their voting securities; and any managing agent, including one for a business you operate as a sole proprietor. 11 U.S.C. § 101. Include payments for domestic support obligations, such as child support and alimony.

■ No

☐ Yes. List all payments to an insider.

Insider's Name and Address Dates of payment Total amount paid Amount you Reason for this payment paid still owe

| Del | btor 1 Opsahl, Ursula Amy  |  | Cas                           | e number (if known)  |                         |                             |
|-----|--|--|-------------------------------|----------------------|-------------------------|-----------------------------|
|     |  |  |                               |                      |                         |                             |
| 8.  | Within 1 year before you filed for bankrup insider? Include payments on debts guaranteed or cos  |  | rments or transfer an         | y property on ac     | count of a deb          | t that benefited an         |
|     | <ul><li>■ No</li><li>□ Yes. List all payments to an insider</li></ul>  |  |                               |                      |                         |                             |
|     | Insider's Name and Address   | Dates of payment   | Total amount paid             | Amount you still owe | Reason for Include cred | this payment<br>itor's name |
| Pai | rt 4: Identify Legal Actions, Repossessio  | ns, and Foreclosures   |                               |                      |                         |                             |
| 9.  | Within 1 year before you filed for bankrup<br>List all such matters, including personal injury<br>and contract disputes.                         |  |                               |                      |                         |                             |
|     | □ No   |  |                               |                      |                         |                             |
|     | Yes. Fill in the details.  |  |                               |                      |                         |                             |
|     | Case title Case number   | Nature of the case   | Court or agency               |                      | Status of th            | e case                      |
|     | North County Credit Union  | Complaint for  | Superior Court                | of CA,               | ☐ Pending               |                             |
|     | vs.<br>Opsahl  | monies   | County of SD<br>325 S Melrose | Dr                   | On appe                 |                             |
|     | 37-2018-00048983CLCLNC   |  | Vista, CA 9208                |                      | Conclude                | ed                          |
|     |  |  |                               |                      | Default Ju              | dgment taken                |
|     | <ul> <li>Check all that apply and fill in the details below.</li> <li>No. Go to line 11.</li> <li>Yes. Fill in the information below.</li> </ul> |  |                               | Pete                 |                         | Value of the                |
|     | Creditor Name and Address  | Describe the Property  Explain what happene  |                               | Date                 |                         | Value of the<br>property    |
|     | North County Crdt Unio   |  |                               | 3/20                 | 18                      | \$0.00                      |
|     | 17045 Via del Campo<br>San Diego, CA 92127-1711  | <ul> <li>2011 Honda Odyssey</li> <li>■ Property was repossessed.</li> <li>□ Property was foreclosed.</li> <li>□ Property was garnished.</li> </ul> |                               | 3/20                 |                         | ψ0.00                       |
|     |  | ☐ Property was attache   | ed, seized or levied.         |                      |                         |                             |
| 11. | Within 90 days before you filed for bankru accounts or refuse to make a payment bed  No Yes. Fill in the details.                                |  | luding a bank or fina         | ncial institution,   | set off any am          | ounts from your             |
|     | Creditor Name and Address  | Describe the action the  | e creditor took               | Date taker           | action was              | Amount                      |
| 12. | Within 1 year before you filed for bankrup court-appointed receiver, a custodian, or a  ■ No □ Yes   |  | erty in the possessio         | n of an assignee     | for the benefi          | t of creditors, a           |

| De  | btor 1 Opsahl, Ursula Amy  |          | Case nur  | nber (if known)                         |                           |
|-----|--|----------|---|---|---------------------------|
|     |  |          |   |   |                           |
| Pa  | rt 5: List Certain Gifts and Contribution  | าร       |   |   |                           |
| 13. | Within 2 years before you filed for bankr  | uptcy,   | did you give any gifts with a total value of mo   | re than \$600 per person?               |                           |
|     | <ul><li>No</li><li>Yes. Fill in the details for each gift.</li></ul>   |          |   |   |                           |
|     | Gifts with a total value of more than \$60   | 00 per   | Describe the gifts  | Dates you gave                          | Value                     |
|     | person   |          |   | the gifts                               |                           |
|     | Person to Whom You Gave the Gift and Address:  |          |   |   |                           |
| 14. | Within 2 years before you filed for bankr  | uptcy,   | did you give any gifts or contributions with a  | otal value of more than \$6             | 600 to any charity?       |
|     | Yes. Fill in the details for each gift or co   | ontribut | ion.  |   |                           |
|     | Gifts or contributions to charities that 1 more than \$600 Charity's Name Address (Number, Street, City, State and ZIP Coo           |          | Describe what you contributed   | Dates you contributed                   | Value                     |
| Pa  | rt 6: List Certain Losses  |          |   |   |                           |
|     | or gambling?  No Yes. Fill in the details.  Describe the property you lost and how the loss occurred                                 | Inclu    | cribe any insurance coverage for the loss de the amount that insurance has paid. List pendi | Date of your loss                       | Value of property<br>lost |
|     | Dranarty Ingurance   |          | ance claims on line 33 of Schedule A/B: Property.   | 7/2049                                  | ¢42.000.00                |
|     | Property Insurance   | Dan      | nage to Real Property   | 7/2018                                  | \$13,000.00               |
|     | rt 7: List Certain Payments or Transfer  |          | did you or anyone else acting on your behalf pa   | ay or transfer any property             | y to anyone you           |
| 10. | consulted about seeking bankruptcy or  | prepar   |   |   | y to allyone you          |
|     | □ No   |          |   |   |                           |
|     | Yes. Fill in the details.  |          |   | _                                       |                           |
|     | Person Who Was Paid Address Email or website address Person Who Made the Payment, if Not Y   | ⁄ou      | Description and value of any property transferred   | Date payment or<br>transfer was<br>made | Amount of payment         |
|     | Debt Relief Legal Clinic<br>121 Broadway Ste 533<br>San Diego, CA 92101-5042   |          | \$1250.00 + Filing fee and Costs  | 7/23/18                                 | \$1,650.00                |
| 17. | Within 1 year before you filed for bankru<br>promised to help you deal with your cree<br>Do not include any payment or transfer that | ditors   |   | ay or transfer any property             | y to anyone who           |
|     | ■ No □ Yes. Fill in the details.   |          |   |   |                           |
|     | Person Who Was Paid Address  |          | Description and value of any property transferred   | Date payment or transfer was            | Amount of payment         |
|     |  |          |   | made                                    | . ,                       |
| 18. | Within 2 years before you filed for bankr  | uptcv.   | did vou sell, trade, or otherwise transfer any p  | roperty to anyone, other t              | han property              |

transferred in the ordinary course of your business or financial affairs?
Include both outright transfers and transfers made as security (such as the granting of a security interest or mortgage on your property). Do not include

| Del | btor 1 Opsahl, Ursula Amy  |  |                                    | Case num    | ber (if known)  |   |
|-----|--|--|------------------------------------|-------------|---|---|
|     |  |  |                                    |             |   |   |
|     | gifts and transfers that you have already listed on  | this statement.                                      |                                    |             |   |   |
|     | ■ No □ Yes Fill in the details   |  |                                    |             |   |   |
|     | Yes. Fill in the details.  Person Who Received Transfer  | Description and                                      | value of                           | Docor       | ibo any proporty or   | Date transfer was                       |
|     | Address  | Description and v property transfer                  |                                    | paymo       | ibe any property or<br>ents received or debts<br>n exchange | made                                    |
|     | Person's relationship to you   |  |                                    |             |   |   |
| 19. | Within 10 years before you filed for bankrupt beneficiary? (These are often called asset-prote   |  | y property to a se                 | elf-settled | trust or similar device of                                  | which you are a                         |
|     | Yes. Fill in the details.  |  |                                    |             |   |   |
|     | Name of trust  | Description and v                                    | value of the prope                 | erty trans  | ferred  | Date Transfer was made                  |
| Pai | rt 8: List of Certain Financial Accounts, Inst   | truments, Safe Deposit                               | Boxes, and Stora                   | ge Units    |   |   |
|     | William Assessment of the second of the seco |  |                                    |             |   |   |
| 20. | sold, moved, or transferred? Include checking, savings, money market, or houses, pension funds, cooperatives, associ ☐ No —  | other financial accoun                               | its; certificates of               |             |   |   |
|     | — Tes. I ili ili tile details.   |  | _                                  |             |   |   |
|     | Name of Financial Institution and Address (Number, Street, City, State and ZIP Code)   | Last 4 digits of account number                      | Type of accour instrument          | nt or       | Date account was closed, sold, moved, or transferred        | Last balance before closing or transfer |
|     | North County Credit Union<br>PO Box 289014<br>San Diego, CA 92198-9014   | xxxx-1781  | ■ Checking □ Savings □ Money Marke | et          | 8/9/18  | \$5.28                                  |
|     |  |  | Other                              |             |   |   |
| 21. | cash, or other valuables?  | ear before you filed for                             | bankruptcy, any                    | safe depo   | osit box or other deposito                                  | ory for securities,                     |
|     | ■ No □ Yes. Fill in the details.   |  |                                    |             |   |   |
|     | Name of Financial Institution  | Who else had acc                                     | cess to it?                        | Describe    | the contents  | Do you still                            |
|     | Address (Number, Street, City, State and ZIP Code)   | Address (Number, S<br>and ZIP Code)                  |                                    |             |   | have it?                                |
| 22. | Have you stored property in a storage unit or  | r place other than your                              | home within 1 ye                   | ar before   | you filed for bankruptcy                                    | ?                                       |
|     | ■ No □ Yes. Fill in the details.   |  |                                    |             |   |   |
|     | Name of Storage Facility   | Who else has or l                                    | had access                         | Describe    | the contents  | Do you still                            |
|     | Address (Number, Street, City, State and ZIP Code)   | to it? Address (Number, S and ZIP Code)              | Street, City, State                |             |   | have it?                                |
| Pai | rt 9: Identify Property You Hold or Control f  | for Someone Else                                     |                                    |             |   |   |
| 23. | Do you hold or control any property that son someone.  | neone else owns? Inclu                               | ide any property y                 | you borro   | wed from, are storing for                                   | , or hold in trust for                  |
|     | ■ No   |  |                                    |             |   |   |
|     | ☐ Yes. Fill in the details.  |  |                                    |             |   |   |
|     | Owner's Name<br>Address (Number, Street, City, State and ZIP Code)   | Where is the prop<br>(Number, Street, City,<br>Code) |                                    | Describe    | the property  | Value                                   |
|     |  |  |                                    |             |   |   |

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 43 of 62 Debtor 1 Opsahl, Ursula Amy Case number (if known) Part 10: Give Details About Environmental Information For the purpose of Part 10, the following definitions apply: Environmental law means any federal, state, or local statute or regulation concerning pollution, contamination, releases of hazardous or toxic substances, wastes, or material into the air, land, soil, surface water, groundwater, or other medium, including statutes or regulations controlling the cleanup of these substances, wastes, or material. Site means any location, facility, or property as defined under any environmental law, whether you now own, operate, or utilize it or used to own, operate, or utilize it, including disposal sites. Hazardous material means anything an environmental law defines as a hazardous waste, hazardous substance, toxic substance, hazardous material, pollutant, contaminant, or similar term. Report all notices, releases, and proceedings that you know about, regardless of when they occurred. 24. Has any governmental unit notified you that you may be liable or potentially liable under or in violation of an environmental law? No ☐ Yes. Fill in the details. Name of site Governmental unit Environmental law, if you Date of notice Address (Number, Street, City, State and Address (Number, Street, City, State and ZIP Code) know it ZIP Code) 25. Have you notified any governmental unit of any release of hazardous material? No ☐ Yes. Fill in the details. Name of site Governmental unit Environmental law, if you Date of notice Address (Number, Street, City, State and know it Address (Number, Street, City, State and ZIP Code) ZIP Code) 26. Have you been a party in any judicial or administrative proceeding under any environmental law? Include settlements and orders. No Yes. Fill in the details. Case Title Nature of the case Status of the Court or agency **Case Number** Name case Address (Number, Street, City, State and ZIP Code) Part 11: Give Details About Your Business or Connections to Any Business

Yes. Check all that apply above and fill in the details below for each business.

| 27. | \\/i+ | hin 4 years before you filed for bankruptcy, did you own a business or have any of the following connections to any business? |
|-----|-------|---|
| 21. | VVIL  |   |
|     |       | ☐ A sole proprietor or self-employed in a trade, profession, or other activity, either full-time or part-time                 |
|     |       | ☐ A member of a limited liability company (LLC) or limited liability partnership (LLP)  |
|     |       | ☐ A partner in a partnership  |
|     |       | ☐ An officer, director, or managing executive of a corporation  |
|     |       | ☐ An owner of at least 5% of the voting or equity securities of a corporation   |
|     |       | No. None of the above applies. Go to Part 12.   |

Describe the nature of the business

Name of accountant or bookkeeper

Official Form 107

**Business Name** 

**Address** 

**Employer Identification number** 

Dates business existed

Do not include Social Security number or ITIN.

(Number, Street, City, State and ZIP Code)

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Case number (if known) Debtor 1 Opsahl, Ursula Amy Within 2 years before you filed for bankruptcy, did you give a financial statement to anyone about your business? Include all financial institutions, creditors, or other parties. No Yes. Fill in the details below. **Date Issued** Name (Number, Street, City, State and ZIP Code) Part 12: Sign Below I have read the answers on this Statement of Financial Affairs and any attachments, and I declare under penalty of perjury that the answers are true and correct. I understand that making a false statement, concealing property, or obtaining money or property by fraud in connection with a bankruptcy case can result in fines up to \$250,000, or imprisonment for up to 20 years, or both. 18 U.S.C. §§ 152, 1341, 1519, and 3571. /s/ Ursula Amy Opsahl Signature of Debtor 2 **Ursula Amy Opsahl** 

Signature of Debtor 1

Date March 29, 2019

Did you attach additional pages to Your Statement of Financial Affairs for Individuals Filing for Bankruptcy (Official Form 107)?

■ No

☐ Yes

Did you pay or agree to pay someone who is not an attorney to help you fill out bankruptcy forms?

☐ Yes. Name of Person . Attach the Bankruptcy Petition Preparer's Notice, Declaration, and Signature (Official Form 119).

| Fill in this info                                   | ormation to identify your case:   |  | Che                               | ck one box only as d                            | irected in this form and   | l in Form                           |
|---|---|--|-----------------------------------|---|--|-------------------------------------|
| Debtor 1  | Ursula Amy Opsahl   |  |                                   | A-1Supp:  |  |                                     |
| Debtor 2  |   |  |                                   | 1. There is no pres                             | umption of abuse   |                                     |
| (Spouse, if filing)                                 |   |  | _     _                           | _   |  |                                     |
| United States                                       | s Bankruptcy Court for the:  Southern District of Diego Division  | of California, San   | _     "                           | applies will be n                               | o determine if a presur<br>nade under <i>Chapter 7 N</i><br>cial Form 122A-2). | •                                   |
| Case numbe  | er  |  | _                                 |   | does not apply now becout it could apply later.                                | ause of qualified                   |
|   |   |  |                                   | Check if this is a                              | n amended filing   |                                     |
| Official  | Form 122A - 1   |  |                                   |   |  |                                     |
| Chapte  | r 7 Statement of Your Cur   | rent Mont  | hly Inco                          | ome   |  | 12/1                                |
| a separate she<br>number (if kno<br>military servic | te and accurate as possible. If two married people a<br>set to this form. Include the line number to which the<br>own). If you believe that you are exempted from a p<br>te, complete and file Statement of Exemption from a<br>Calculate Your Current Monthly Income | e additional informates and informates and in the second i | ation applies. O<br>e because you | n the top of any addit<br>do not have primarily | ional pages, write your r<br>consumer debts or beca                            | name and case<br>nuse of qualifying |
| 1. What is  | s your marital and filing status? Check one on  | ly.  |                                   |   |  |                                     |
| ■ Not   | married. Fill out Column A, lines 2-11.   |  |                                   |   |  |                                     |
| ☐ Mar   | ried and your spouse is filing with you. Fill ou  | t both Columns A   | and B, lines 2-                   | 11.   |  |                                     |
| ☐ Mar   | ried and your spouse is NOT filing with you.  | ou and your spo  | use are:                          |   |  |                                     |
| □ Li  | iving in the same household and are not lega  | ly separated. Fill   | out both Colur                    | nns A and B, lines 2-                           | 11.  |                                     |
| р   | iving separately or are legally separated. Fill openalty of perjury that you and your spouse are legapart for reasons that do not include evading the N   | ally separated unde  | er nonbankrupt                    | cy law that applies or                          |  |                                     |
| 101(10A). F<br>6 months, a                          | average monthly income that you received from all<br>For example, if you are filing on September 15, the 6-madd the income for all 6 months and divide the total by<br>me rental property, put the income from that property in                                       | onth period would be<br>6. Fill in the result. Do  | March 1 throug<br>not include any | h August 31. If the amo income amount more t    | unt of your monthly incom<br>han once. For example, if                         | e varied during the                 |
|   |   |  |                                   | Column A<br>Debtor 1                            | Column B Debtor 2 or non-filing spouse   |                                     |
|   | ross wages, salary, tips, bonuses, overtime, a deductions).   | ind commissions  | (before all                       | 10,624.14                                       | \$   |                                     |
| 3. Alimon   | by and maintenance payments. Do not include a B is filled in.   | payments from a s  | pouse if                          | 0.00  | \$   |                                     |
| of you<br>from an<br>roomma                         | ounts from any source which are regularly pa<br>or your dependents, including child support.<br>unmarried partner, members of your household,<br>ates. Include regular contributions from a spouse<br>include payments you listed on line 3                           | Include regular co<br>your dependents, p   | ntributions<br>parents, and       | \$ <b>0.00</b> _                                | \$   |                                     |
| 5. Net inc  | ome from operating a business, profession, o  |  |                                   |   |  |                                     |
|   |   | Debto<br>\$ 0.00   | or 1                              |   |  |                                     |
|   | receipts (before all deductions)  | \$ <u>0.00</u><br>-\$ <u>0.00</u>  |                                   |   |  |                                     |
|   | y and necessary operating expenses<br>nthly income from a business, profession, or far  | 0.00   | Copy here -> §                    | 0.00  | \$   |                                     |
|   | ome from rental and other real property   | II \$  |                                   |   | *  |                                     |
| 5. HOLINO   |   | Debto  | or 1                              |   |  |                                     |
| Gross r   | receipts (before all deductions)  | \$ 0.00  |                                   |   |  |                                     |
|   | ry and necessary operating expenses   | -\$ 0.00   |                                   |   |  |                                     |
| Net mo  | nthly income from rental or other real property   | \$ 0.00 C  | Copy here -> \$                   | 0.00  | \$   |                                     |
| 7. Interes  | t, dividends, and royalties   |  | ;                                 | 0.00  | \$   |                                     |

Official Form 122A-1

|      |   |   |              | Column A Debtor 1 |             | Column B Debtor 2 or non-filing sp | ouse      |                |
|------|---|---|--------------|-------------------|-------------|------------------------------------|-----------|----------------|
| 8.   | Unemployment compensation   |   |              | \$                | 0.00        | \$                                 |           |                |
|      | Do not enter the amount if you contend that the amount Social Security Act. Instead, list it here:  | unt received was a benefit                                | under the    |                   |             |                                    |           |                |
|      | For you   |   | 0.00         |                   |             |                                    |           |                |
|      | For your spouse   |   |              |                   |             |                                    |           |                |
|      | <b>Pension or retirement income.</b> Do not include any under the Social Security Act.  |   |              | \$                | 0.00        | \$                                 |           |                |
|      | Income from all other sources not listed above. not include any benefits received under the Social Se a victim of a war crime, a crime against humanity, or If necessary, list other sources on a separate page a | ecurity Act or payments re<br>international or domestic t | ceived as    |                   | 0.00        | ¢                                  |           |                |
|      | •   |   |              | \$                | 0.00        | ф                                  |           |                |
|      | <del></del>   |   |              | \$                | 0.00        | \$                                 |           |                |
|      | Total amounts from separate pages, if any.  |   | +            | \$                | 0.00        | \$                                 |           |                |
| 11.  | Calculate your total current monthly income. Ad each column. Then add the total for Column A to the   |   | \$10         | 0,624.14          | + -         |                                    | = \$      | 10,624.14      |
|      |   |   |              |                   |             | ,                                  | Total c   | urrent monthly |
| Part | 2: Determine Whether the Means Test Applie  | es to You   |              |                   |             |                                    |           |                |
| 40   |   |   |              |                   |             |                                    |           |                |
|      | Calculate your current monthly income for the y   | •   |              |                   |             |                                    |           |                |
|      | 12a. Copy your total current monthly income from li   | ne 11   |              | Сору              | / line 11 h | iere=>                             | \$        | 10,624.14      |
|      | Multiply by 12 (the number of months in a yea   | r)  |              |                   |             |                                    | x 1       | 12             |
|      | 12b. The result is your annual income for this part of  | the form  |              |                   |             | 12b.                               | \$_12     | 27,489.68      |
| 13.  | Calculate the median family income that applies   | to you. Follow these step                                 | os:          |                   |             |                                    |           |                |
|      | Fill in the state in which you live.  | CA  | ]            |                   |             |                                    |           |                |
|      | I ill ill the state ill willon you live.  |   | ]            |                   |             |                                    |           |                |
|      | Fill in the number of people in your household.   | 4   |              |                   |             |                                    |           |                |
|      | Fill in the median family income for your state and s<br>To find a list of applicable median income amounts<br>form. This list may also be available at the bankrup   | go online using the link                                  | specified in | the separat       | e instructi | 13.<br>ons for this                | \$        | 94,505.00      |
| 14.  | How do the lines compare?   |   |              |                   |             |                                    |           |                |
|      | 14a.    Line 12b is less than or equal to line 1 Go to Part 3.  | 3. On the top of page 1, o                                | check box    | 1T,here is no p   | oresumptio  | on of abuse.                       |           |                |
|      | 14b. Line 12b is more than line 13. On the to Go to Part 3 and fill out Form 122A-2.  | op of page 1, check box                                   | 2Ţhe presu   | ımption of ab     | use is det  | ermined by For                     | m 122A    | -2.            |
| Part | 3: Sign Below   |   |              |                   |             |                                    |           |                |
|      | By signing here, I declare under penalty of perju   | ury that the information on                               | this staten  | nent and in a     | ny attachm  | nents is true and                  | d correct | i.             |
|      | X /s/ Ursula Amy Opsahl   |   |              |                   |             |                                    |           |                |
|      | Ursula Amy Opsahl Signature of Debtor 1   |   |              |                   |             |                                    |           |                |
|      | Date <b>March 29, 2019</b>  |   |              |                   |             |                                    |           |                |
|      | MM / DD / YYYY  |   |              |                   |             |                                    |           |                |
|      | If you checked line 14a, do NOT fill out or file  | Form 122A-2.  |              |                   |             |                                    |           |                |
|      | If you checked line 14b, fill out Form 122A-2 a   | nd file it with this form.                                |              |                   |             |                                    |           |                |

Opsahl, Ursula Amy

Debtor 1

# © 2019 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

## **Opsahl, Ursula Amy** Paycheck Summary Worksheet

| Date         | Earnings     | Taxes     | Other  | Net Ck    | Form B22    | Diagnostic / Notes                                |
|--------------|--------------|-----------|--------|-----------|-------------|---|
|              | Lamings      | Taxes     | Other  | - Net OK  | 1 01111 022 | Diagnostic / Notes                                |
| 2018-09-14   | 5,961.23     | 1,094.52  | 0.00   | 4,548.15  | 993.54      |   |
| 2018-09-28   | 5,435.36     | 984.58    | 65.78  | 4,066.46  | 905.89      |   |
| 2018-10-12   | 4,429.66     | 757.65    | 65.78  | 3,287.69  | 738.28      |   |
| 2018-10-26   | 4,808.83     | 824.64    | 65.78  | 3,599.89  | 801.47      |   |
| 2018-11-09   | 5,475.12     | 667.68    | 65.78  | 4,631.46  | 912.52      |   |
| 2018-11-23   | 5,341.67     | 546.86    | 65.78  | 4,618.84  | 890.28      |   |
| 2018-12-07   | 6,286.42     | 655.26    | 65.78  | 5,455.19  | 1,047.74    |   |
| 2018-12-21   | 5,143.06     | 524.07    | 65.78  | 4,443.02  | 857.18      | ☐ Insure this is the last check issued in 2018    |
| 2019-01-04   | 4,651.51     | 908.53    | 65.78  | 3,567.01  | 775.25      |   |
| 2019-01-18   | 6,289.16     | 1,213.77  | 66.39  | 5,007.14  | 1,048.19    |   |
| 2019-02-01   | 5,161.69     | 2,043.04  | 66.39  | 3,050.40  | 860.28      |   |
| 2019-02-15   | 4,761.13     | 1,446.37  | 66.39  | 3,246.51  | 793.52      |   |
| Hash total:  | 63,744.84    | 11,666.97 | 725.41 | 49,521.76 | 10,624.14   |   |
| Kaiser Perma | <u>nente</u> |           |        |           |             |   |
| Date         | Earnings     | Taxes     | Other  | Net Ck    | Form B22    | Diagnostic / Notes                                |
| 2018-02-26   | 10,431.74    | 2,806.17  | 132.48 | 7,280.74  | 0.00        | ☐ Outside income inclusive dates (9/01/18-2/28/19 |
| Hash total:  | 10,431.74    | 2,806.17  | 132.48 | 7,280.74  | 0.00        |   |
| DEBTOR:      | 74,176.58    | 14,473.14 | 857.89 | 56,802.50 | 10,624.14   |   |

## **Opsahl, Ursula Amy** Deduction Summary Worksheet

| By Paycheck Deduction |                   |                |          |            |          |          |
|-----------------------|-------------------|----------------|----------|------------|----------|----------|
| Paycheck Deduction    | Form B22 Line Ass | signment       | Amount   | Adjustment | Net      | Form B22 |
|                       | Taxes             |                | 347.31   | 0.00       | 347.31   | 347.31   |
| Social Security       | Taxes             |                | 461.15   | 0.00       | 461.15   | 461.15   |
|                       | Taxes             |                | 228.54   | 0.00       | 228.54   | 228.54   |
| State Withholding Tax | Taxes             |                | 848.52   | 0.00       | 848.52   | 848.52   |
| Other Withholding Tax | Taxes             |                | 58.99    | 0.00       | 58.99    | 58.99    |
|                       | Taxes             |                | 305.12   | 0.00       | 305.12   | 305.12   |
| □ Union Dues          | Taxes             |                | 120.90   | 0.00       | 120.90   | 120.90   |
|                       |                   | Monthly total: | 2,370.53 | 0.00       | 2,370.53 | 2,370.53 |

### By Form B22 Line Assignment

| Form B22 Li | ne Assignment               | Amount   |  |
|-------------|-----------------------------|----------|--|
| Taxes       |                             | 2,370.53 |  |
|             | Total monthly deduction(s): | 2,370.53 |  |

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 49 of 62

# © 2019 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

**Opsahl, Ursula Amy** Other Income Summary Worksheet

0.00

0.00

| Fill in this information to identify your case: |                          |  |  |  |  |  |
|---|--------------------------|--|--|--|--|--|
| Debtor 1  | Ursula Amy Opsahl        |  |  |  |  |  |
| Debtor 2<br>(Spouse, if filing                  | 1)                       |  |  |  |  |  |
| United States Ba                                | ankruptcy Court for the: | Southern District of California, San<br>Diego Division |  |  |  |  |
| Case number<br>(if known)                       |                          |  |  |  |  |  |

| Check the appropriate box as directed in lines 40 or 42:  |
|---|
| According to the calculations required by this Statement: |
| ■ 1. There is no presumption of abuse.                    |
| 2. There is a presumption of abuse.                       |
|   |

☐ Check if this is an amended filing

### Official Form 122A - 2

## **Chapter 7 Means Test Calculation**

04/16

To fill out this form, you will need your completed copy of Chapter 7 Statement of Your Current Monthly Income (Official Form 122A-1).

Be as complete and accurate as possible. If two married people are filing together, both are equally responsible for being accurate. If more space is needed, attach a separate sheet to this form, Include the line number to which additional information applies. On the top any additional pages, write your name and case number (if known).

| Par | Determine Your Adjusted Income  |                             |                         |            |               |           |         |              |          |
|-----|---|-----------------------------|-------------------------|------------|---------------|-----------|---------|--------------|----------|
| 1.  | Copy your total current monthly incomeCo  | opy line 11 fron            | n Official Forn         | n 122A-1   | here=>        | \$_       |         | 10,624.14    | <u> </u> |
| 2.  | Did you fill out Column B in Part 1 of Form 122A-1?   |                             |                         |            |               |           |         |              |          |
|     | ■ No. Fill in \$0 for the total on line 3.  |                             |                         |            |               |           |         |              |          |
|     | ☐ Yes. Is your spouse Filing with you?  |                             |                         |            |               |           |         |              |          |
|     | ☐ No. Go to line 3.   |                             |                         |            |               |           |         |              |          |
|     | ☐ Yes. Fill in \$0 the total on line 3.   |                             |                         |            |               |           |         |              |          |
| 3.  | Adjust your current monthly income by subtracting any part household expenses of you or your dependents. Follow these | t of your spous<br>e steps: | e's income no           | ot used to | pay for the   | •         |         |              |          |
|     | On line 11, Column B of Form 122A-1, was any amount of the inc<br>you or your dependents?                             | come you reporte            | ed for your spou        | use NOT    | regularly use | d for the | househo | old expenses | of       |
|     | ■ No. Fill in 0 for the total on line 3.  |                             |                         |            |               |           |         |              |          |
|     | ☐ Yes. Fill in the information below:   |                             |                         |            |               |           |         |              |          |
|     |   |                             |                         |            |               |           |         |              |          |
|     | State each purpose for which the income was used  |                             | Fill in the a           |            |               |           |         |              |          |
|     | For example, the income is used to pay your spouse's tax d support other than you or your dependents.                 | lebt or to                  | are subtract your spous |            |               |           |         |              |          |
|     | support office thair you or your dopondents.  |                             | \$                      |            |               |           |         |              |          |
|     |   |                             | Ψ                       |            |               |           |         |              |          |
|     |   |                             | \$                      |            |               |           |         |              |          |
|     |   |                             | \$                      |            |               |           |         |              |          |
|     | Total   |                             | \$                      | 0.00       |               |           |         |              |          |
|     | Total.  |                             | Ψ                       |            |               |           |         |              |          |
|     |   |                             |                         | (          | copy total he | ere=>     | - \$    | 0.00         | _        |
|     |   |                             |                         |            |               | ſ         |         |              | ٦        |
| 4.  | Adjust your current monthly income. Subtract line 3 from line   | e 1.                        |                         |            |               |           | \$1     | 0,624.14     |          |
|     | •   |                             |                         |            |               |           |         |              |          |

Official Form 122A-2

Debtor 1 Opsahl, Ursula Amy

| art 2 |  | Calculate Your D                             | eductions from Your Income   |                 |                                       |   |                  |              |           |  |
|-------|--|--|--|-----------------|---------------------------------------|---|------------------|--------------|-----------|--|
| ans   | The Internal Revenue Service (IRS) issues National and Local Standards for certain expense amounts. Use these amounts to answer the questions in lines 6-15. To find the IRS standards, go online using the link specified in the separate instructions for this form. This information may also be available at the bankruptcy clerk's office.  |  |  |                 |                                       |   |                  |              |           |  |
| actu  | Deduct the expense amounts set out in lines 6-15 regardless of your actual expense. In later parts of the form, you will use some of your actual expenses if they are higher than the standards. Do not deduct any amounts that you subtracted fro your spouse's income in line 3 and do not deduct any operating expenses that you subtracted from in income in lines 5 and 6 of form 122A-1. |  |  |                 |                                       |   |                  |              |           |  |
| If yo | ur ex  | penses differ from I                         | month to month, enter the average  | e expe          | ense.                                 |   |                  |              |           |  |
| Wh    | eneve  | er this part of the fro                      | m refers to <i>you,</i> it means both yo   | ou and          | d your spouse it                      | Column B of Form 1                            | 122A-1 is filled | l in.        |           |  |
| 5.    | The  | number of people                             | e used in determining your dec   | ductio          | ns from incon                         | ne  |                  |              |           |  |
|       | Fill in the number of people who could be claimed as exemptions on your federal income tax return, plus the number of any additional dependents whom you support. This number may be different from the number of people in your household.  4 Living 0 Housing  |  |  |                 |                                       |   |                  |              |           |  |
| Nat   | ional  | Standards                                    | You must use the IRS Nation  | al Sta          | ndards to answ                        | er the questions in li                        | nes 6-7.         |              |           |  |
| 6.    | 6. <b>Food, clothing, and other items:</b> Using the number of people you entered in line 5 and the IRS National Standards, fill in the dollar amount for food, clothing, and other items.   |  |  |                 |                                       |   |                  |              |           |  |
| 7.    | the<br>peo   | dollar amount for ou<br>ple who are 65 or ol | care allowance: Using the numl<br>it-of-pocket health care. The num<br>derbecause older people have a<br>nount, you may deduct the addit | ber of<br>highe | people is split i<br>er IRS allowance | nto two categoriespe<br>for health care costs | eople who are    | under 65 and |           |  |
| Peo   | ple v  | vho are under 65 y                           | vears of age   |                 |                                       |   |                  |              |           |  |
|       | 7a.  | Out-of-pocket hea                            | lth care allowance per person  | \$              | 52                                    | -   |                  |              |           |  |
|       | 7b.  | Number of people                             | who are under 65   | Х               | 4                                     |   |                  |              |           |  |
|       | 7c.  | Subtotal. Multiply                           | v line 7a by line 7b.  | \$              | 208.00                                | Copy here                                     | e=> \$           | 208.00       |           |  |
| Peo   | ple v  | vho are 65 years o                           | f age or older   |                 |                                       |   |                  |              |           |  |
|       | 7d.  | Out-of-pocket hea                            | lth care allowance per person  | \$              | 114                                   | -   |                  |              |           |  |
|       | 7e.  | Number of people                             | who are 65 or older  | Х               | 0                                     |   |                  |              |           |  |
|       | 7f.  | Subtotal. Multiply                           | line 7d by line 7e.  | \$              | 0.00                                  | Copy her                                      | e=> +\$          | 0.00         |           |  |
|       | 7g.  | Total. Add line 70                           | and line 7f  |                 |                                       | \$ 208.00                                     | Сору             | total here=> | \$208.00_ |  |
|       |  |  |  |                 |                                       |   | <b>.</b>         |              |           |  |

| ebtor 1 | <u></u>   | psahl, Ursula Amy   |                          | Case number (if known)                                   | _         |  |  |  |  |
|---------|---|---|--------------------------|--|-----------|--|--|--|--|
| Loc     | al Sta  | andards You must use the IRS Local Standards to ans   | wer the questions in lir | nes 8-15.  |           |  |  |  |  |
|         |   | n information from the IRS, the U.S. Trustee Program I<br>s into two parts:   | nas divided the IRS L    | ocal Standard for housing for bankruptcy                 |           |  |  |  |  |
|         | lousi   | ng and utilities - Insurance and operating expenses   |                          |  |           |  |  |  |  |
|         | lousi   | ng and utilities - Mortgage or rent expenses  |                          |  |           |  |  |  |  |
| То      | To answer the questions in lines 8-9, use the U.S. Trustee Program chart.   |   |                          |  |           |  |  |  |  |
|         | To find the chart, go online using the link specified in the separate instructions for this form. This chart may also be available at the bankruptcy clerk's office.                                |   |                          |  |           |  |  |  |  |
| 8.      | . Housing and utilities - Insurance and operating expenses: Using the number of people you entered in line 5, fill in the dollar amount listed for your county for insurance and operating expenses |   |                          |  |           |  |  |  |  |
| 9.      | Hou   | sing and utilities - Mortgage or rent expenses:   |                          |  |           |  |  |  |  |
|         | 9a.   | Using the number of people you entered in line 5, fill in t listed for your county for mortgage or rent expenses                                  |                          | \$2,416.00   |           |  |  |  |  |
|         | 9b.   | Total average monthly payment for all mortgages and other   | er debts secured by you  | r home.  |           |  |  |  |  |
|         |   | To calculate the total average monthly payment, add all contractually due to each secured creditor in the 60 month bankruptcy. Then divide by 60. |                          |  |           |  |  |  |  |
|         |   | Name of the creditor  | Average monthly payment  |  |           |  |  |  |  |
|         |   | Freedom Mortgage Corp   | \$ 5,961.52              |  |           |  |  |  |  |
|         |   | Total average monthly payment   | \$5,961.52               | Copy here=> -\$ 5,961.52 Repeat this amount on line 33a. |           |  |  |  |  |
|         | 9c.   | Net mortgage or rent expense.   |                          |  |           |  |  |  |  |
|         |   | Subtract line 9b (total average monthly paymen) from lin rent expense). If this amount is less than \$0, enter \$0                                |                          | \$   | <u>00</u> |  |  |  |  |
| 10.     |   | ou claim that the U.S. Trustee Program's division of the cts the calculation of your monthly expenses, fill in ar                                 |                          |  | 00_       |  |  |  |  |
|         | Ex  | olain why:  |                          |  |           |  |  |  |  |
| 11.     | Loc   | al transportation expenses: Check the number of vehicle   | es for which you claim a | in ownership or operating expense.                       |           |  |  |  |  |
|         |   | . Go to line 14.  |                          |  |           |  |  |  |  |
|         | <b>□</b> 1  | . Go to line 12.  |                          |  |           |  |  |  |  |
|         |   | or more. Go to line 12.   |                          |  |           |  |  |  |  |
| 12.     |   | icle operation expense: Using the IRS Local Standards enses, fill in the Operating Costs that apply for your Census                               |                          |  | 00_       |  |  |  |  |

Debtor 1

| ebtor 1 | Opsahl, Ursula Amy   |                         | Case number (if kr     | nown)                        |  |        |
|---------|--|-------------------------|------------------------|------------------------------|--|--------|
| 13.     | Vehicle ownership or lease expense: Using the IRS Local S may not claim the expense if you do not make any loan or lease two vehicles.   |                         |                        |                              |  |        |
| Vel     | Describe Vehicle 1:  |                         |                        |                              |  |        |
| 13a.    | Ownership or leasing costs using IRS Local Standard  |                         | \$                     | 0.00                         |  |        |
| 13b.    | Average monthly payment for all debts secured by Vehicle 1. Do not include costs for leased vehicles.  |                         |                        |                              |  |        |
|         | To calculate the average monthly payment here and on line of contractually due to each secured creditor in the 60 months aft. Then divide by 60.   |                         |                        |                              |  |        |
|         | Name of each creditor for Vehicle 1  | Average monthly payment |                        |                              |  |        |
|         |  | _ \$                    |                        |                              |  |        |
|         | Total Average Monthly Payment  | \$                      | Copy<br>here => -\$    | 0                            | Repeat this amount on line 33b.                |        |
| 13c.    | Net Vehicle 1 ownership or lease expense Subtract line 13b from line 13a. if this amount is less than \$0  | , enter \$0             | \$                     | 0.00                         | Copy net<br>Vehicle 1<br>expense<br>here => \$ | 0.00   |
| Vel     | nicle 2 Describe Vehicle 2:  |                         |                        |                              |  |        |
| 13d.    | Ownership or leasing costs using IRS Local Standard  |                         | \$                     | 0.00                         |  |        |
| 13e.    | Average monthly payment for all debts secured by Vehicle 2. Deased vehicles.   | o not include costs for |                        |                              |  |        |
|         | Name of each creditor for Vehicle 2  | Average monthly payment |                        |                              |  |        |
|         |  | _ \$                    |                        |                              |  |        |
|         | Total Average Monthly Payment  | \$                      | Copy<br>here<br>=> -\$ | 0.0                          | Repeat this amount on line 33c.                |        |
| 13f.    | Net Vehicle 2 ownership or lease expense Subtract line 13e from line 13d. if this amount is less than \$0  | , enter \$0             | \$                     | 0.00                         | Copy net<br>Vehicle 2<br>expense<br>here => \$ | 0.00   |
| 14.     | <b>Public transportation expense:</b> If you claimed 0 vehicles in <i>Transportation</i> expense allowance regardless of whether you up  |                         | ocal Standards,        | fill in th <i><b>₽</b>ub</i> | lic<br>\$                                      | 178.00 |
| 15.     | <b>Additional public transportation expense:</b> If you claimed 1 deduct a public transportation expense, you may fill in what you more than the IRS Local Standard for <i>Public Transportation</i> . |                         |                        |                              |  | 0.00   |

Debtor 1

Debtor 1 Opsahl, Ursula Amy Case number (if known)

| Oth | er Necessary Expenses                                       | In addition to the expense deductions listed above, you are allowed your monthly expenses for the following IRS categories.  |      |          |
|-----|---|--|------|----------|
| 16. | self-employment taxes, Soci<br>your pay for these taxes. Ho | nount that you will actually owe for federal, state and local taxes, such as income taxes, ial Security taxes, and Medicare taxes. You may include the monthly amount withheld from wever, if you expect to receive a tax refund, you must divide the expected refund by 12 and ne total monthly amount that is withheld to pay for taxes. |      |          |
|     | Do not include real estate, s                               | ales, or use taxes.  | \$   | 1,944.51 |
| 17. | Involuntary deductions: T union dues, and uniform co        | The total monthly payroll deductions that your job requires, such as retirement contributions, sts.  |      |          |
|     | Do not include amounts that                                 | are not required by your job, such as voluntary 401(k) contributions or payroll savings.   | \$   | 120.90   |
| 18. | together, include payments                                  | nonthly premiums that you pay for your own term life insurance. If two married people are filing that you make for your spouse's term life insurance. Do not include premiums for life insurance on-filing spouse's life insurance, or for any form of life insurance other than term.   | \$   | 0.00     |
| 19. | <b>Court-ordered payments:</b> agency, such as spousal or   | The total monthly amount that you pay as required by the order of a court or administrative child support payments.  |      |          |
|     | Do not include payments or                                  | n past due obligations for spousal or child support. You will list these obligations in line 35.   | \$   | 0.00     |
| 20. |   | ly amount that you pay for education that is either required:  |      |          |
|     | as a condition for your joint                               | b, or  |      |          |
|     | for your physically or me                                   | ntally challenged dependent child if no public education is available for similar services.  | \$   | 0.00     |
| 21. | Childcare: The total monthl                                 | y amount that you pay for childcare, such as babysitting, daycare, nursery, and preschool.   |      |          |
|     | Do not include payments for                                 | any elementary or secondary school education.  | \$   | 0.00     |
| 22. | required for the health and v                               | penses, excluding insurance costs: The monthly amount that you pay for health care that is velfare of you or your dependents and that is not reimbursed by insurance or paid by a health nly the amount that is more than the total entered in line 7.   |      |          |
|     | Payments for health insuran                                 | ice or health savings accounts should be listed only in line 25.   | \$   | 0.00     |
| 23. | you and your dependents, s                                  | elephone services: The total monthly amount that you pay for telecommunication services for uch as pagers, call waiting, caller identification, special long distance, or business cell phone sary for your health and welfare or that of your dependents or for the production of income, if it inployer.                                 |      |          |
|     | . ,   | or basic home telephone, internet and cell phone service. Do not include self-employment ported on line 5 of Official Form 122A-1, or any amount you previously deducted.  | +\$_ | 0.00     |
| 24. | Add all of the expenses al<br>Add lines 6 through 23.       | llowed under the IRS expense allowances.   | \$   | 4,838.41 |

Debtor 1 Opsahl, Ursula Amy Case number (if known)

| Add | itional Expense Deductions These are additional deduct  | tions allowed by the                      | ne Means Test.                                  |     |        |
|-----|---|---|---|-----|--------|
|     | Note: Do not include any ex   | pense allowances                          | s listed in lines 6-24.                         |     |        |
| 25. | Health insurance, disability insurance, and health saving insurance, disability insurance, and health savings accounts the dependents.  |   |   |     |        |
|     | Health insurance \$   | 305.12                                    |   |     |        |
|     | Disability insurance \$   | 0.00                                      |   |     |        |
|     | Health savings account + \$   | 0.00                                      |   |     |        |
|     |   |   |   |     |        |
|     | Total \$  | 305.12                                    | Copy total here=>                               | \$  | 305.12 |
|     | Do you actually spend this total amount?  |   |   |     |        |
|     | ☐ No. How much do you actually spend?   |   |   |     |        |
|     | Yes \$  | ·   |   |     |        |
| 26. | Continued contributions to the care of household or fam continue to pay for the reasonable and necessary care and suphousehold or member of your immediate family who is unable contributions to an account of a qualified ABLE program. 26 U | pport of an elderly<br>to pay for such ex | , chronically ill, or disabled member of your   | \$  | 0.00   |
| 27. | <b>Protection against family violence.</b> The reasonably necess you and your family under the Family Violence Prevention and   |   |   |     |        |
|     | By law, the court must keep the nature of these expenses conf   | fidential.                                |   | \$  | 0.00   |
| 28. | Additional home energy costs. Your home energy costs are  | e included in your                        | insurance and operating expenses on line 8.     |     |        |
|     | If you believe that you have home energy costs that are more t then fill in the excess amount of home energy costs.   | han the home end                          | ergy costs included in expenses on line 8,      |     |        |
|     | You must give your case trustee documentation of your actual claimed is reasonable and necessary.   | expenses, and yo                          | ou must show that the additional amount         | \$  | 0.00   |
| 29. | Education expenses for dependent children who are you \$160.42* per child) that you pay for your dependent children we elementary or secondary school.  |   |   |     |        |
|     | You must give your case trustee documentation of your actual reasonable and necessary and not already accounted for in lin  |   | ou must explain why the amount claimed is       |     |        |
|     | * Subject to adjustment on 4/01/19, and every 3 years after that  | at for cases begui                        | n on or after the date of adjustment.           | \$  | 0.00   |
| 30. | <b>Additional food and clothing expense.</b> The monthly amount han the combined food and clothing allowances in the IRS National Standards the food and clothing allowances in the IRS National Standards.                                   | National Standard                         |   |     |        |
|     | To find a chart showing the maximum additional allowance, go this form. This chart may also be available at the bankruptcy c  |   | link specified in the separate instructions for |     |        |
|     | You must show that the additional amount claimed is reasonal  | ole and necessary                         | <i>i</i> .                                      | \$  | 0.00   |
| 31. | <b>Continuing charitable contributions.</b> The amount that you instruments to a religious or charitable organization. 26 U.S.C.  |   |   | +\$ | 0.00   |
| 32. | Add all of the additional expense deductions. Add lines 25 through 31.  |   |   | \$3 | 305.12 |

Opsahl, Ursula Amy Debtor 1 Case number (if known) **Deductions for Debt Payment** 33. For debts that are secured by an interest in property that you own, including home mortgages, vehicle loans, and other secured debt, fill in lines 33a through 33e. To calculate the total average monthly payment, add all amounts that are contractually due to each secured creditor in the 60 months after you file for bankruptcy. Then divide by 60. Average monthly Mortgages on your home: payment 33a. Copy line 9b here 5,961.52 Loans on your first two vehicles: 33b. Copy line 13b here 116.74 33c. Copy line 13e here 0.00 33d. List other secured debts: Name of each creditor for other secured debt Identify property that secures the debt Does payment include taxes or insurance? No Hero Loan **Home Upgrades** 836.06 Yes Nο **Hero Loan** Home upgrade 316.86 Yes Nο ☐ Yes Copy total 7,231.18 7,231.18 33e. Total average monthly payment. Add lines 33a through 33d here=> 34. Are any debts that you listed in line 33 secured by your primary residence, a vehicle, or other property necessary for your support or the support of your dependents?

- - No. Go to line 35.
  - ☐ Yes. State any amount that you must pay to a creditor, in addition to the payments listed in line 33, to keep possession of your property (called the cure amount). Next, divide by 60 and fill in the information below.

Name of the creditor Identify property that secures the debt Total cure Monthly cure amount amount -NONE-÷60 = \$

Copy total 0.00 here=> \$ 0.00 Total \$

- 35. Do you owe any priority claims such as a priority tax, child support, or alimony that are past due as of the filing date of your bankruptcy case? 11 U.S.C. § 507.
  - No. Go to line 36.
  - Yes. Fill in the total amount of all of these priority claims. Do not include current or ongoing priority claims, such as those you listed in line 19.

Total amount of all past-due priority claims

**32,799.60** ÷ 60 = \$

| Debtor 1       | Ops            | ahl, Ursula Amy   |               | Cas             | se ni  | umber ( <i>if known</i> | )              |         |           |          | _      |
|----------------|----------------|---|---------------|-----------------|--|-------------------------|----------------|---------|-----------|----------|--------|
| Fo             | or more        | eligible to file a case under Chapter 13? 11 U.S.C. § 10 information, go online using the link fo <i>Bankruptcy Basics</i> ns for this form. <i>Bankruptcy Basics</i> may also be available a               | specified     |                 |  | ce.                     |                |         |           |          |        |
|                | l No.          | Go to line 37.  |               |                 |  |                         |                |         |           |          |        |
|                |                | Fill in the following information.  |               |                 |  |                         |                |         |           |          |        |
|                |                | Projected monthly plan payment if you were filing under C   | hapter 13     |                 | \$   |                         |                |         |           |          |        |
|                |                | Current multiplier for your district as stated on the list issu. Administrative Office of the United States Courts (for dis and North Carolina) or by the Executive Office for United all other districts). | stricts in Al | stees (for      | X .  |                         |                |         |           |          |        |
|                |                | To find a list of district multipliers that includes your distr link specified in the separate instructions for this form. T available at the bankruptcy clerk's office.                                    | his list ma   | y also be       |  | ¢                       | I .            | opy tot |           |          |        |
|                |                | Average monthly administrative expense if you were filing   | under Cha     | pter 13         |  | Φ                       | —   ne         | ere=>   | Φ         |          |        |
|                |                | of the deductions for debt payment. s 33e through 36.   |               |                 | l  |                         |                |         | \$        | 7,777.84 |        |
| Total          | Deduct         | tions from Income   |               |                 |  |                         |                |         |           |          |        |
| 38. <b>A</b> c | dd all o       | f the allowed deductions.   |               |                 |  |                         |                |         |           |          |        |
|                |                | e 24, All of the expenses allowed under IRS   | <b>c</b>      | 4,838.41        |  |                         |                |         |           |          |        |
|                | •              | e allowances  | \$            |                 | _  |                         |                |         |           |          |        |
|                |                | e 32, All of the additional expense deductions  | \$            | 305.12          | _  |                         |                |         |           |          |        |
| (              | Copy lin       | e 37, All of the deductions for debt payment  | +\$           | 7,777.84        | <u>.                                    </u> | _                       |                |         |           |          |        |
|                |                | Total deductions  | \$            | 12,921.37       | <b>7</b>                                     | Copy total              | here           | .=>     | \$        | 12,921.  | 37     |
| Part 3:        | Det            | ermine Whether There is a Presumption of Abuse  |               |                 |  |                         |                |         |           |          |        |
| 39 <b>C</b> :  | alculate       | e monthly disposable income for 60 months   |               |                 |  |                         |                |         |           |          |        |
|                |                | py line 4, adjusted current monthly income  | \$            | 10,624.14       | 1  |                         |                |         |           |          |        |
|                |                | py line 38, <i>Total deductions</i>   | - \$          | 12,921.37       |  |                         |                |         |           |          |        |
|                | 89c. Ma        | onthly disposable income. 11 U.S.C. § 707(b)(2). btract line 39b from line 39a  | \$            | 0.00            | _  | Copy<br>here=>\$        |                |         | 0.00      |          |        |
| F              | or the i       | next 60 months (5 years)  |               |                 |  | J                       | x 60           |         |           |          |        |
| •              | 00 .           |   |               |                 |  |                         | ]              |         |           |          | $\neg$ |
| 3              | 39d. <b>To</b> | tal. Multiply line 39c by 60  |               | \$              |  | 0.00                    | Copy<br>here=> | \$      |           | 0.00     | _      |
| 40. <b>Fi</b>  | nd out         | whether there is a presumption of abuse. Check the bo   | ox that app   | olies:          |  |                         | J              |         |           |          |        |
|                | The I          | ine 39d is less than \$7,700*. On the top of page 1 of this   | form, chec    | ck box 1, There | e is   | no presump              | tion of ab     | use. G  | o to Part | 5.       |        |
|                | The I          | ine 39d is more than \$12,850*. On the top of page 1 of the claim special circumstances. Go to Part 5.  |               |                 |  |                         |                |         |           |          | 4      |
|                | . 1            | ine 39d is at least \$7,700*, but not more than \$12,850*.  | . Go to line  | 41.             |  |                         |                |         |           |          |        |
| *8             | subject t      | to adjustment on 4/01/19, and every 3 years after that for ca   | ases filed o  | on or after the | date   | e of adjustme           | ent.           |         |           |          |        |

Debtor 1

| ebtor 1    | Ops                | ahl, Ursula Amy   | Case                | number (if known)        |                |          |
|------------|--------------------|---|---------------------|--------------------------|----------------|----------|
| 41.        | 41a.               | Fill in the amount of your total nonpriority unsecured debt. If you filled ou<br>Summary of Your Assets and Liabilities and Certain Statistical Information<br>Schedules (Official Form 106Sum), you may refer to line 3b on that form. | ut <i>A</i><br>41a. | \$<br>x .25              | 1              |          |
|            | 41b.               | 25% or your total nonpriority unsecured debt. 11 U.S.C. § 707(b)(2)(A)(i)(l) Multiply line 41a by 0.25  |                     | \$                       | Copy<br>here=> | \$       |
| of         | your (             | ne whether the income you have left over after subtracting all allowed ded<br>unsecured, nonpriority debt.<br>le box that applies:  |                     | ons is enough to pay 2   | 25%            |          |
|            |                    | <b>39d is less than line 41b.</b> On the top of page 1 of this form, check box 1, <i>There</i> o Part 5.  | e is n              | no presumption of abuse  | <b>).</b>      |          |
|            |                    | <b>39d is equal to or more than line 41b.</b> On the top of page 1 of this form, chec e. You may fill out Part 4 if you claim special circumstances. Then go to Part 5  |                     | k 2, There is a presump  | tion of        |          |
| Part 4:    | Giv                | ve Details About Special Circumstances  |                     |                          |                |          |
| <b>I</b> N | lo. Go<br>'es. Fil | e alternative? 11 U.S.C. § 707(b)(2)(B).  to to Part 5.  Il in the following information. All figures should reflect your average monthly expense may include expenses you listed in line 25.   | ense                | or income adjustment for | or each it     | em.      |
|            | ne                 | ou must give a detailed explanation of the special circumstances that make the excessary and reasonable. You must also give your case trustee documentation of ljustments.  |                     |                          |                |          |
|            | G                  | Sive a detailed explanation of the special circumstances  | Ave                 | rage monthly expensence  | <b>)</b>       |          |
|            | _                  |   | \$                  |                          |                |          |
|            | _                  |   | \$                  |                          |                |          |
|            | _                  |   | \$                  |                          |                |          |
|            | _                  |   | \$                  |                          |                |          |
| art 5:     | Sic                | gn Below  |                     |                          |                |          |
|            | ,                  | gning here, I declare under penalty of perjury that the information on this stateme   | ent ar              | nd in any attachments is | true and       | correct. |
|            | X /s               | / Ursula Amy Opsahl   |                     |                          |                |          |
|            | Uı                 | rsula Amy Opsahl<br>gnature of Debtor 1   |                     |                          |                |          |
| Da         |                    | arch 29, 2019   |                     |                          |                |          |
|            |                    | M / DD / YYYY   |                     |                          |                |          |

## **Opsahl, Ursula Amy** Paycheck Summary Worksheet

| Kaiser Perma | <u>nente</u> |           |        |           |           |   |
|--------------|--------------|-----------|--------|-----------|-----------|---|
| Date         | Earnings     | Taxes     | Other  | Net Ck    | Form B22  | Diagnostic / Notes                                |
| 2018-09-14   | 5,961.23     | 1,094.52  | 0.00   | 4,548.15  | 993.54    |   |
| 2018-09-28   | 5,435.36     | 984.58    | 65.78  | 4,066.46  | 905.89    |   |
| 2018-10-12   | 4,429.66     | 757.65    | 65.78  | 3,287.69  | 738.28    |   |
| 2018-10-26   | 4,808.83     | 824.64    | 65.78  | 3,599.89  | 801.47    |   |
| 2018-11-09   | 5,475.12     | 667.68    | 65.78  | 4,631.46  | 912.52    |   |
| 2018-11-23   | 5,341.67     | 546.86    | 65.78  | 4,618.84  | 890.28    |   |
| 2018-12-07   | 6,286.42     | 655.26    | 65.78  | 5,455.19  | 1,047.74  |   |
| 2018-12-21   | 5,143.06     | 524.07    | 65.78  | 4,443.02  | 857.18    | ☐ Insure this is the last check issued in 2018    |
| 2019-01-04   | 4,651.51     | 908.53    | 65.78  | 3,567.01  | 775.25    |   |
| 2019-01-18   | 6,289.16     | 1,213.77  | 66.39  | 5,007.14  | 1,048.19  |   |
| 2019-02-01   | 5,161.69     | 2,043.04  | 66.39  | 3,050.40  | 860.28    |   |
| 2019-02-15   | 4,761.13     | 1,446.37  | 66.39  | 3,246.51  | 793.52    |   |
| Hash total:  | 63,744.84    | 11,666.97 | 725.41 | 49,521.76 | 10,624.14 |   |
| Kaiser Perma | <u>nente</u> |           |        |           |           |   |
| Date         | Earnings     | Taxes     | Other  | Net Ck    | Form B22  | Diagnostic / Notes                                |
| 2018-02-26   | 10,431.74    | 2,806.17  | 132.48 | 7,280.74  | 0.00      | ☐ Outside income inclusive dates (9/01/18-2/28/19 |
| Hash total:  | 10,431.74    | 2,806.17  | 132.48 | 7,280.74  | 0.00      |   |
| DEBTOR:      | 74,176.58    | 14,473.14 | 857.89 | 56,802.50 | 10,624.14 |   |

## **Opsahl, Ursula Amy** Deduction Summary Worksheet

| By Paycheck Deduction   |               |                |          |            |          |          |
|-------------------------|---------------|----------------|----------|------------|----------|----------|
| Paycheck Deduction      | Form B22 Line | Assignment     | Amount   | Adjustment | Net      | Form B22 |
|                         | Taxes         |                | 347.31   | 0.00       | 347.31   | 347.31   |
| Social Security         | Taxes         |                | 461.15   | 0.00       | 461.15   | 461.15   |
|                         | Taxes         |                | 228.54   | 0.00       | 228.54   | 228.54   |
| State Withholding Tax   | Taxes         |                | 848.52   | 0.00       | 848.52   | 848.52   |
| ○ Other Withholding Tax | Taxes         |                | 58.99    | 0.00       | 58.99    | 58.99    |
|                         | Taxes         |                | 305.12   | 0.00       | 305.12   | 305.12   |
| □ Union Dues            | Taxes         |                | 120.90   | 0.00       | 120.90   | 120.90   |
|                         |               | Monthly total: | 2,370.53 | 0.00       | 2,370.53 | 2,370.53 |

### By Form B22 Line Assignment

|               | Total monthly deduction(s): | 2,370.53 |
|---------------|-----------------------------|----------|
| Taxes         |                             | 2,370.53 |
| Form B22 Line | Assignment                  | Amount   |

Case 19-01838-CL7 Filed 03/29/19 Entered 03/29/19 19:16:34 Doc 1 Pg. 61 of 62

# © 2019 CINgroup 1.866.218.1003 - CINcompass (www.cincompass.com)

**Opsahl, Ursula Amy** Other Income Summary Worksheet

0.00

0.00

B2030 (Form 2030) (12/15)

## United States Bankruptcy Court Southern District of California, San Diego Division

| In re | Opsahl, Ursula Amy   | ,   | Case No.                       |                                |         |
|-------|--|---|--------------------------------|--------------------------------|---------|
|       |  | Debtor(s)   | Chapter                        | 7                              |         |
|       | DISCLOSURE OF COMP   | ENSATION OF ATTO  | ORNEY FOR 1                    | DEBTOR                         |         |
|       | Pursuant to 11 U.S.C. § 329(a) and Fed. Bankr. P. 20 compensation paid to me within one year before the fil be rendered on behalf of the debtor(s) in contemplation  | ing of the petition in bankruptcy   | y, or agreed to be pa          | id to me, for services rendere | d or to |
|       | For legal services, I have agreed to accept  |   | \$                             | 1,250.00                       |         |
|       | Prior to the filing of this statement I have received  | i   | \$                             | 1,250.00                       |         |
|       | Balance Due  |   | \$                             | 0.00                           |         |
| 2.    | The source of the compensation paid to me was:   |   |                                |                                |         |
|       | ■ Debtor □ Other (specify):  |   |                                |                                |         |
| 3.    | The source of compensation to be paid to me is:  |   |                                |                                |         |
|       | ■ Debtor □ Other (specify):  |   |                                |                                |         |
| 4.    | ☐ I have not agreed to share the above-disclosed comfirm.  | npensation with any other person  | n unless they are me           | mbers and associates of my l   | .aw     |
|       | ■ I have agreed to share the above-disclosed compen copy of the agreement, together with a list of the n   |   |                                |                                | m. A    |
| 5.    | In return for the above-disclosed fee, I have agreed to render legal service for all aspects of the bankruptcy case, including:  |   |                                |                                |         |
|       | a. Analysis of the debtor's financial situation, and rend<br>b. Preparation and filing of any petition, schedules, sta<br>c. Representation of the debtor at the meeting of credi<br>d. [Other provisions as needed] | atement of affairs and plan which   | h may be required;             |                                | y;      |
| 6.    | By agreement with the debtor(s), the above-disclosed f   | ee does not include the following   | ng service:                    |                                |         |
|       |  | CERTIFICATION   |                                |                                |         |
|       | I certify that the foregoing is a complete statement of a pankruptcy proceeding.   | iny agreement or arrangement for  | or payment to me for           | representation of the debtor   | (s) in  |
| N     | larch 29, 2019   | /s/ John C. Colw  | ell                            |                                |         |
| Date  |  | John C. Colwell Signature of Attorn Debt Relief Lega  | ey                             |                                |         |
|       |  | 121 Broadway St<br>San Diego, CA 9:<br>(877) 663-3287 I<br>DRLC@debtclini<br>Name of law firm | 2101-5042<br>Fax: (619) 338-92 | 15                             |         |